



THE  
GENEALOGIES

RECORDED IN THE SA-  
CRED SCRIPTURES, AC-

cording to every FAMILY  
and TRIBE.

WITH  
The Line of our Sauour JESVS  
CHRIST, obserued from ADAM  
to the blessed VIRGIN  
MARY.

By  
J. S.



CVM PRIVILEGIO.

## To the Christian Reader.



THE Spirit of God in the sacred Historie, hath laid downe such helps, as are the light and life of all Nations originals. In them the circumstances of *Person*, *Time*, and *Place*, are the chiefe; else doe wee wander as without guide: and of these the *Person* is principall. *Genealogie* then drawne from them, from whom all are descended, and by Gods owne warrant recorded vnto vs, must moue a speciall reuerence that they are holy, and farre from those other, against which *S. Paul* writeth, Amongst whole manifold vses, this is the chiefe, that by them is proued how *Christ* was made very man. And therefore in several Tables they are here exhibited euen from their first root, and so continued through their spreading branches,

farre as the Scripture giueth them sappe. In the reading whereof, let these few directions be thy guides.

1 Such descents as hold on from the *Parents* to their *Children*, without interruption, are verie plaine by their double lines, which runne from rundle to rundle.

2 Those whose *Parents* are not certainly knowne, but are named of their *Countrie*, *City*, *Tribe*, are ioined each vnder other, with this figure here in the margent.

3 And likewise such as are set in ranke side by side, and distinguished by this marginal marke, are not to be reputed *Brethren*, but some other *Persons* of note, of that descent where they are so inserted.

4 The names of *Nations* and *People*, (as likewise sometimes of *Cities* and other places of note) we haue not compassed in rundles as the rest, but in Compartiments, and different letters betwixt direct lines, that so they might be knowne from particular persons, and the *Names* next vnder them, are not inserted as certainly thence descended, but as *extraneous Persons* among them.

5 And where of necessity we are to breake off the succession, to bee continued in some other page, that doe wee at some principall *Persons*: as at the flood with *Noahs* sonnes; at the Promise with *Terah* and *Abraham*, &c. So that euer the *Margine* at which we breake off, againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues fall betwixt them; which are supplied with other collaterals: such as from *Abraham* page 3. vnto his Wiues and seed, page 6. and 7. &c.

6 The lineage of our blessed *Sauour* (which is our principall scope) is knowne by Chainlike traile, continued from *Adam* to *Sem*, pag. 1. and thence to *Terah* and *Abraham* pag. 3. &c. So likewise from *Dauid*, pag. 22. to his sonnes *Salomon* and *Nathan*, pag. 33. At lastly, to our *Sauours* parents, pag. 34. linked together (as other marriages here are) by the sculpture of an hand in hand. Both descended from *Zorobabel*, as the holy Euangelists haue recorded: from *Dauid*, *Judab*, and *Abraham*, as *Moses* and the *Prophets* haue spoke, and *Jewes* themselves thus farre grant, that the *Messiah* should be the Sonne of a *Virgin*, whose name *Marie*, and shee of *Beth-lehem*, the daughter of *Elie*, of the house of *Zorobabel*, of the *Tribe* of *Judab*. In all which, our *Christ* is manifestly designed, and by these *Jewes* both acknowledged to haue beene of the *bloud-royall*, and also recorded in the number of *Priests*, in their publike Register at *Ierusalem*, by this Title, *IESVS THE SONNE OF THE LIVING GOD, AND OF THE VIRGIN MARY*. Thus is he *Dauids Sonne*, and *Abrahams Heire*, in whom all the kindreds of the earth are blessed, being the verie Image of the inuisible God, & the brightnes of the glorie, and the ingrauen forme of his

person, in whom dwelleth the fulnes of the *God-head* bodily, and vnto whom be ascribed all glorie, praise, wisdom, thanks, power and might, for euermore,  
Amen.

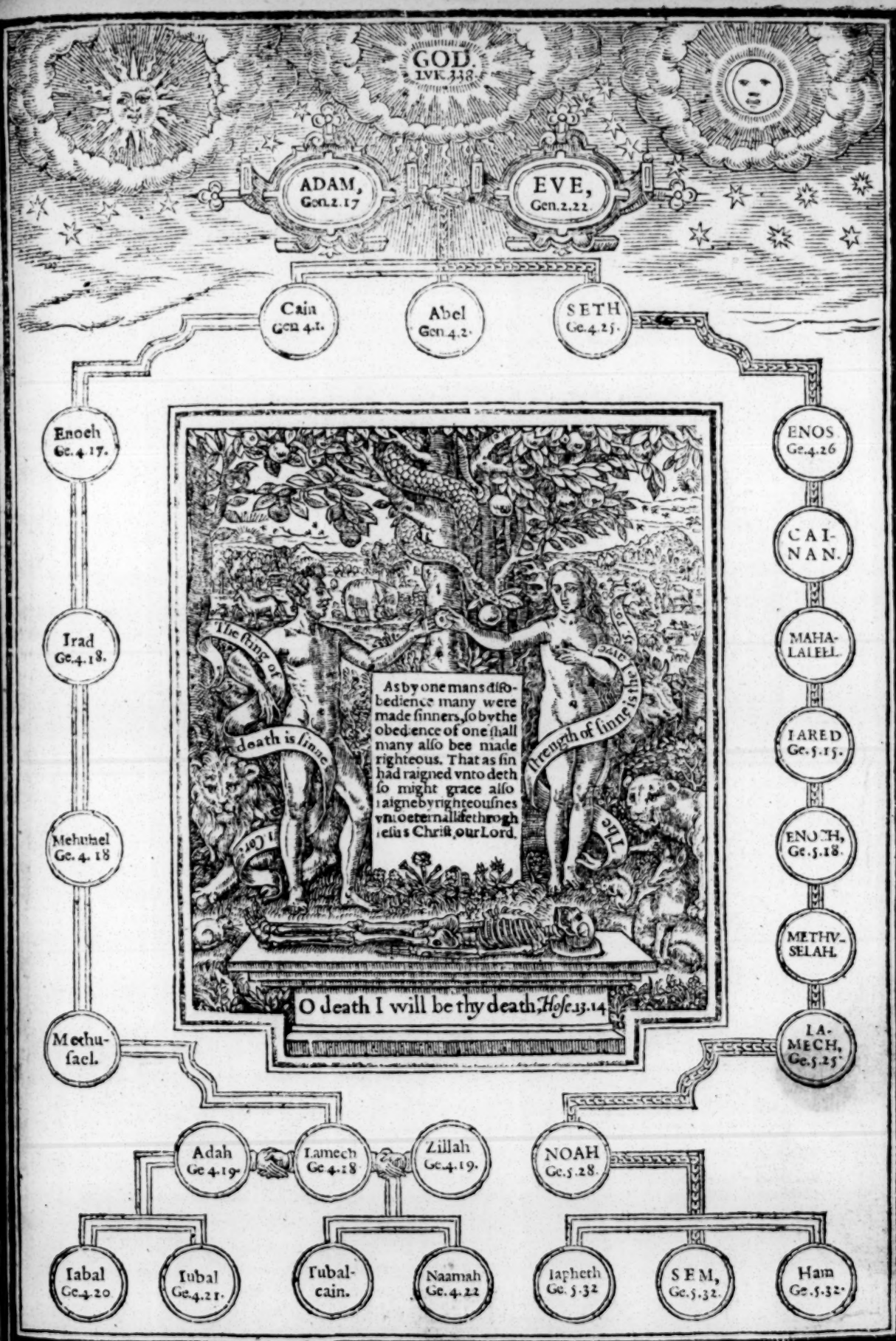
1. Tim. 1. 4

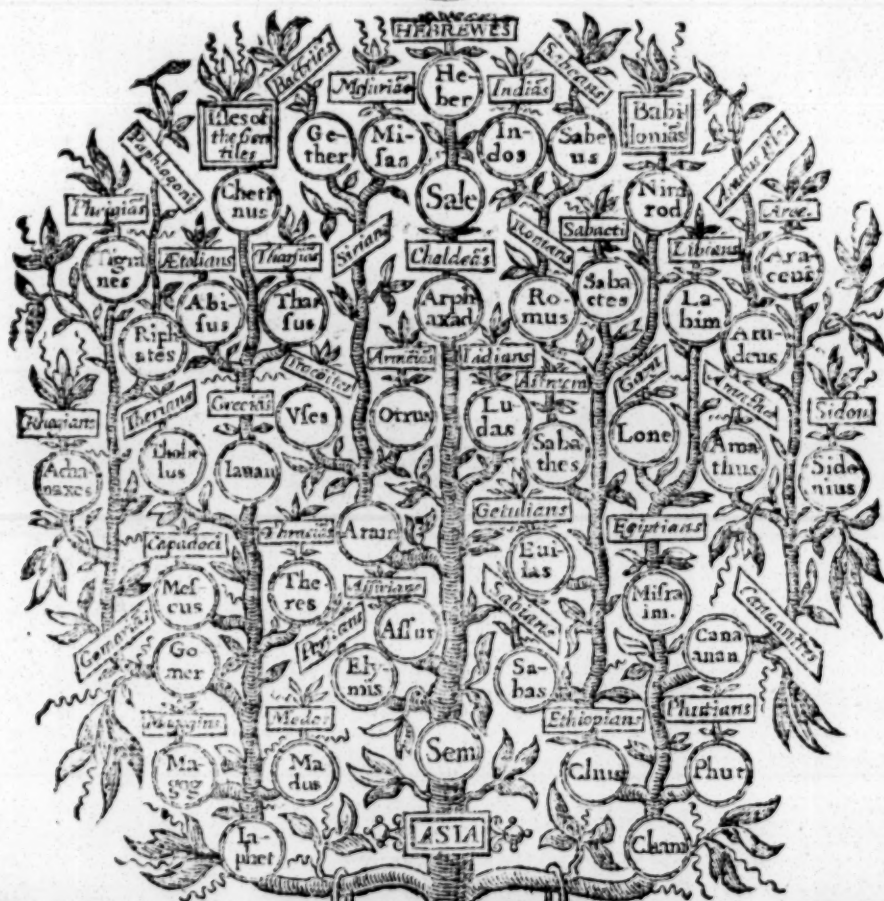


a Mat. 1.  
Luke 3.  
De. 18. 15  
a Rab. H.  
kadosh in  
his third  
question  
vpon Esay  
p. 1.  
a Rab. Ha-  
canai.  
a Rab. Fla-  
Talmud  
the treat-  
ise of Sa-  
hidrin.  
Cha. Nig-  
mar Had.  
a Theodof.  
the Jew  
in Suidas  
on the  
word Ie-

1 Col. 1. 15  
2 Heb. 1. 3.  
3 Apo. 7. 42







God that made the  
world, of one bloud  
hath made all mankind  
to dwell vpon the face  
of the earth, Acts 17. 24.

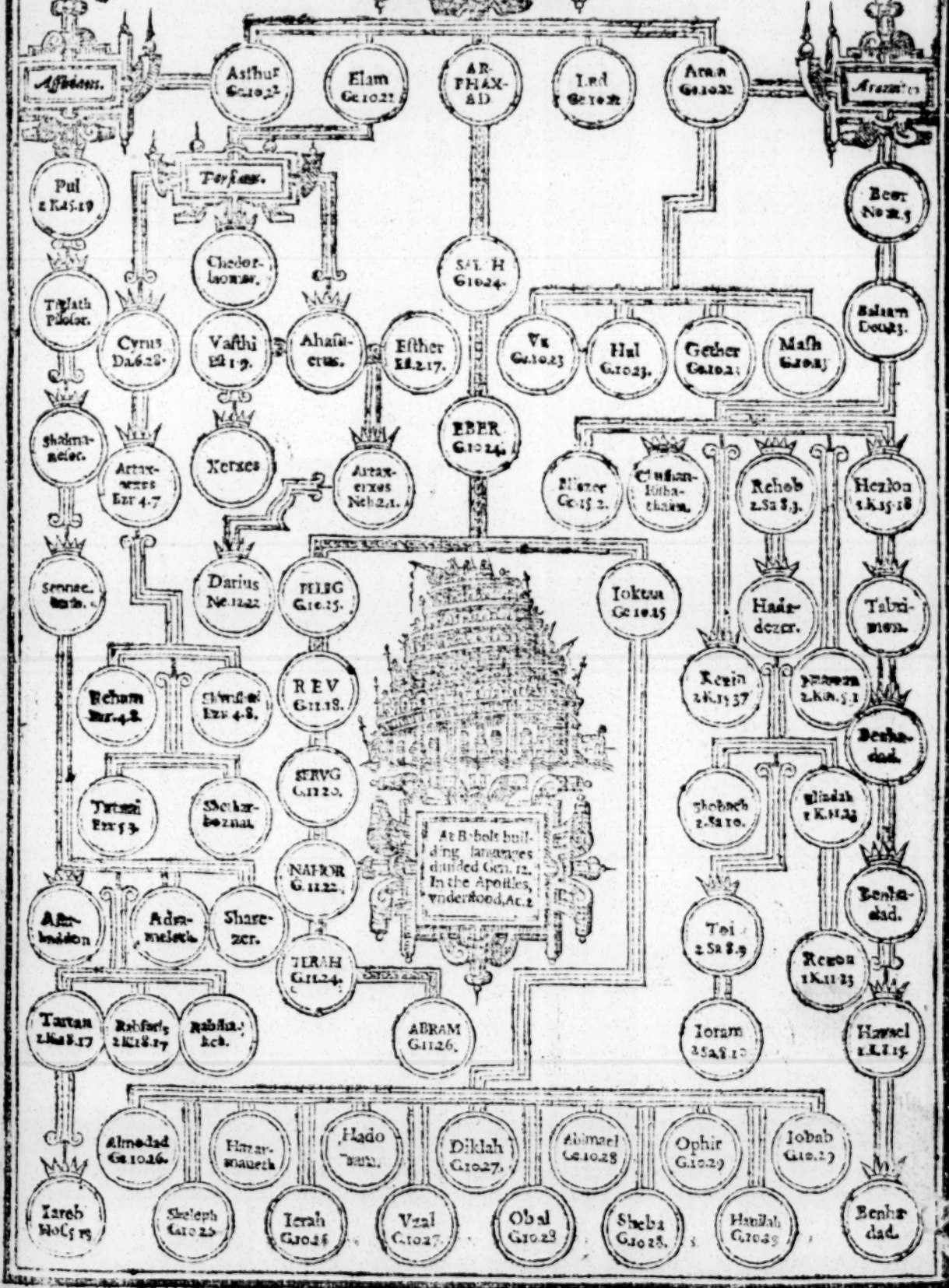
These families from Noah and his sons, from whom the whole earth was replenished, Ge. 9. 19. out of Iosephus, are here inserted. Lib. 1.

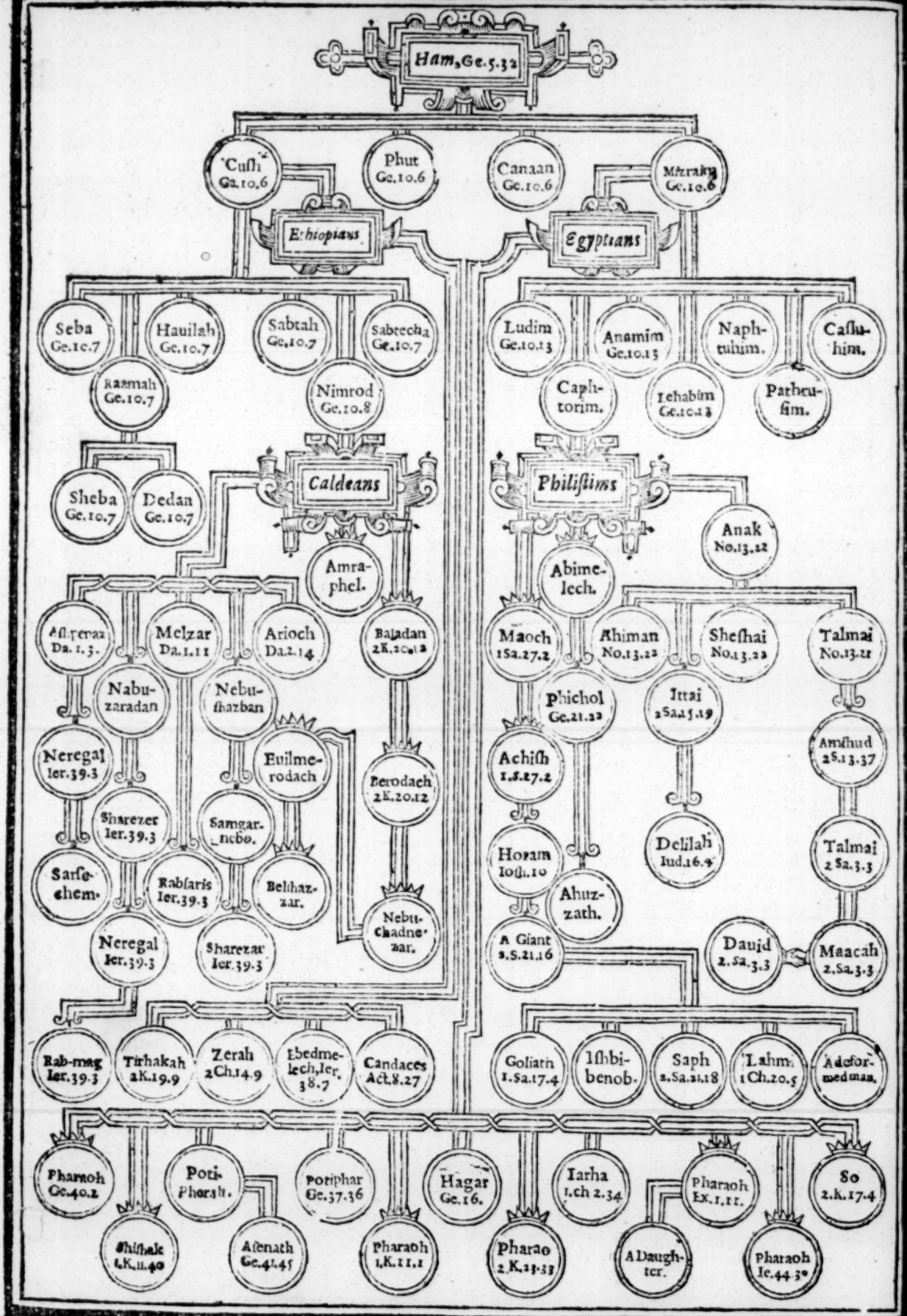
ARMENIA

The Mountains of Ararat, Gen. 6.4



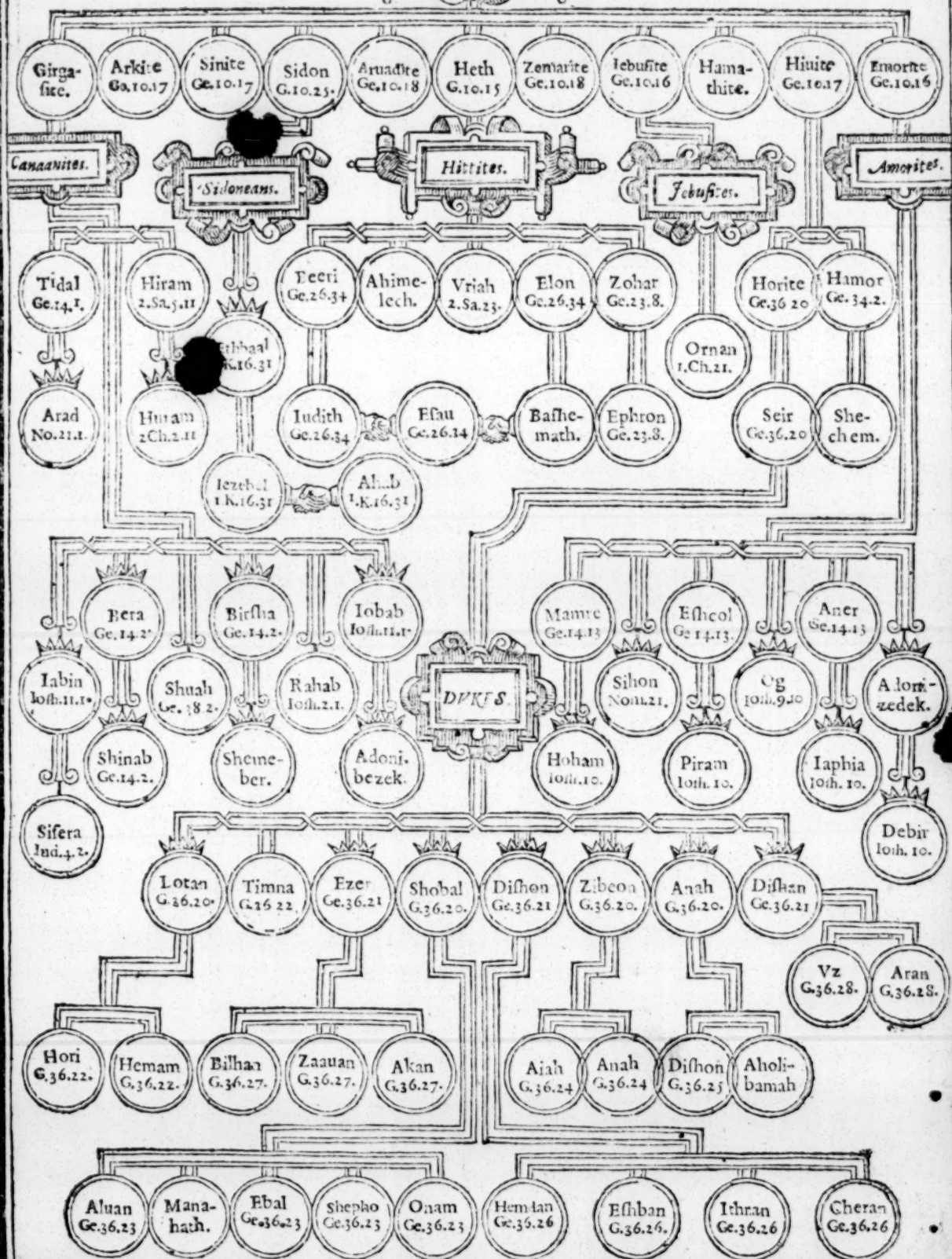
# SHEM.

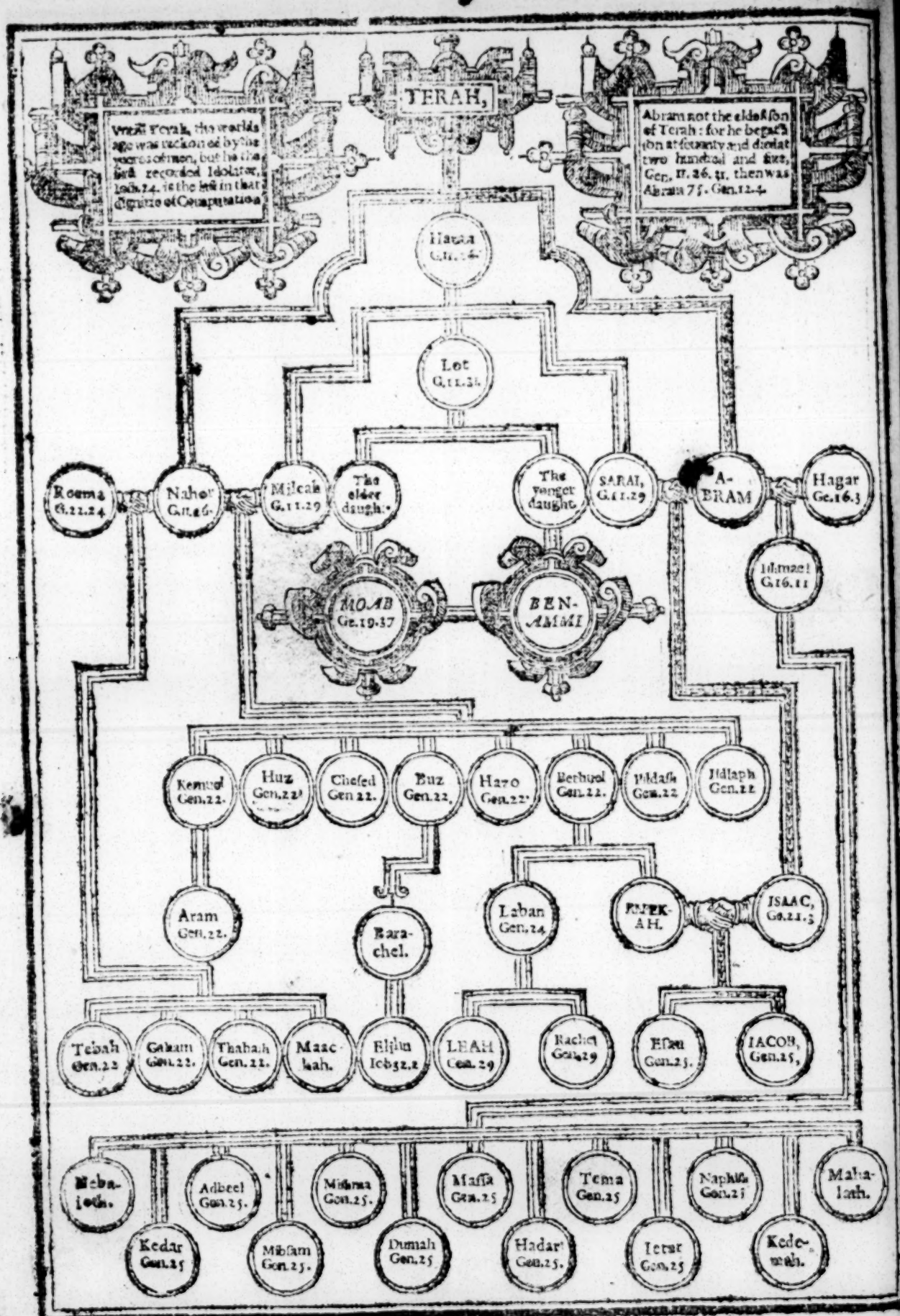




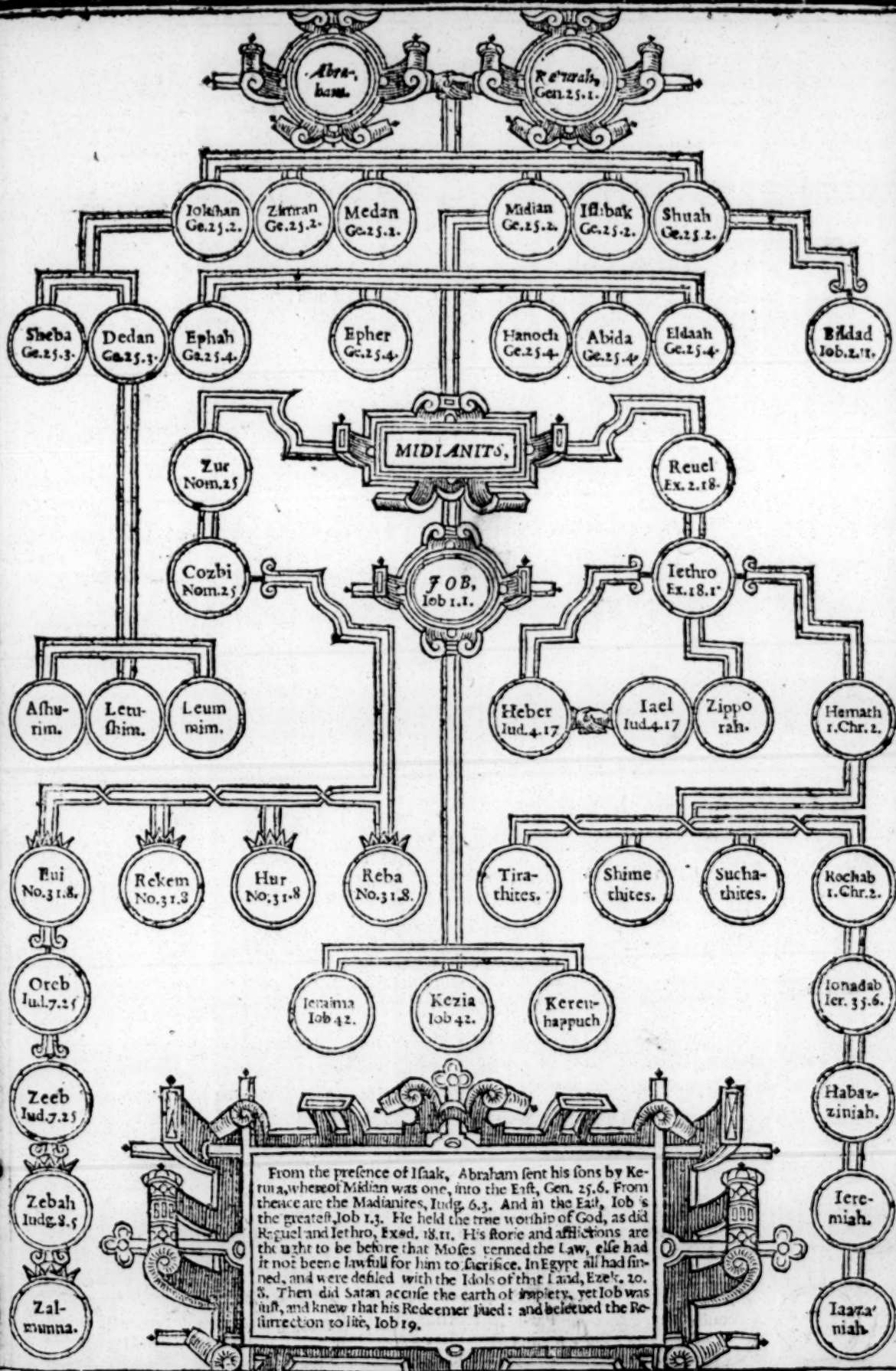


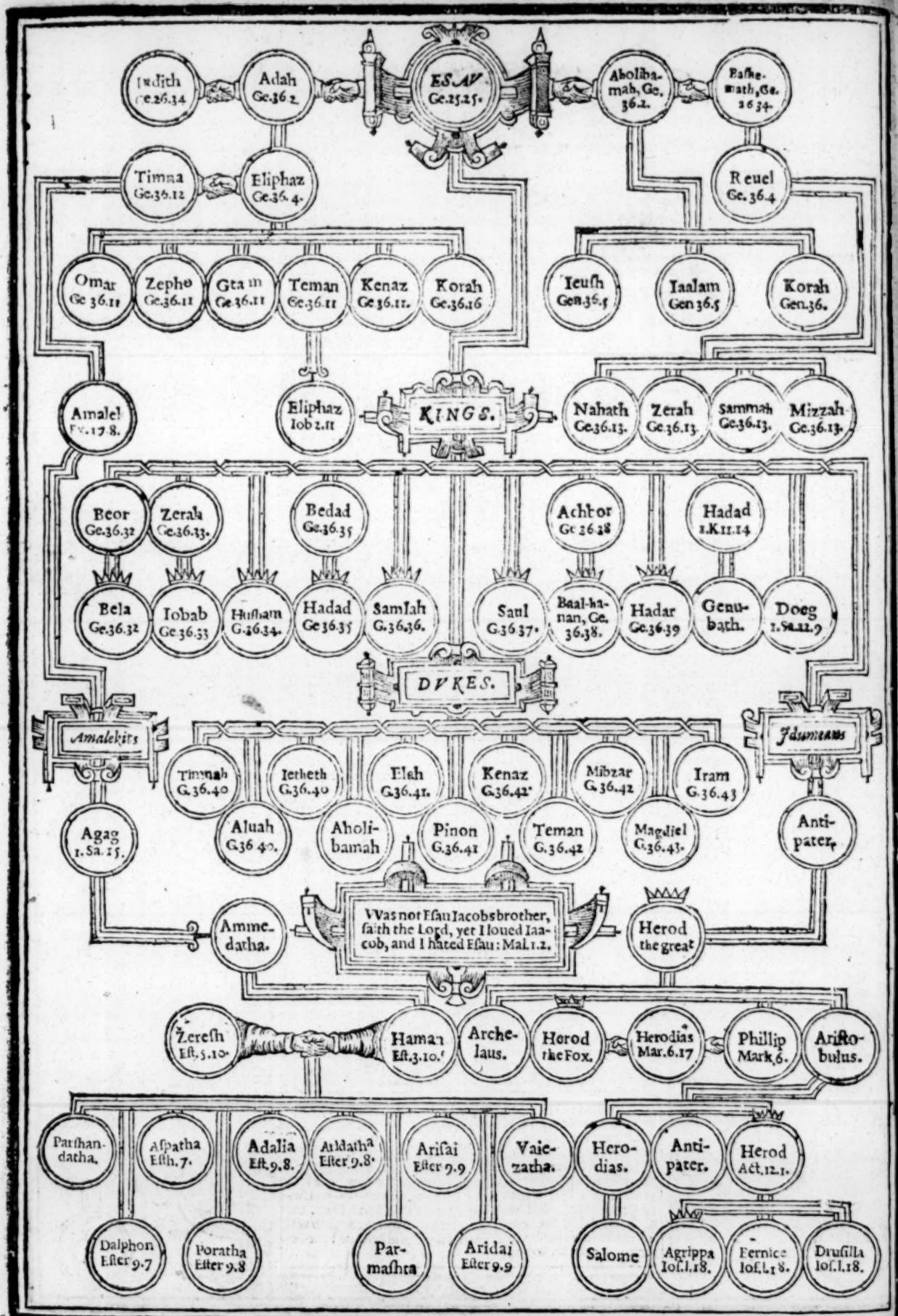
**CANAAN.**  
Gene 10.16.



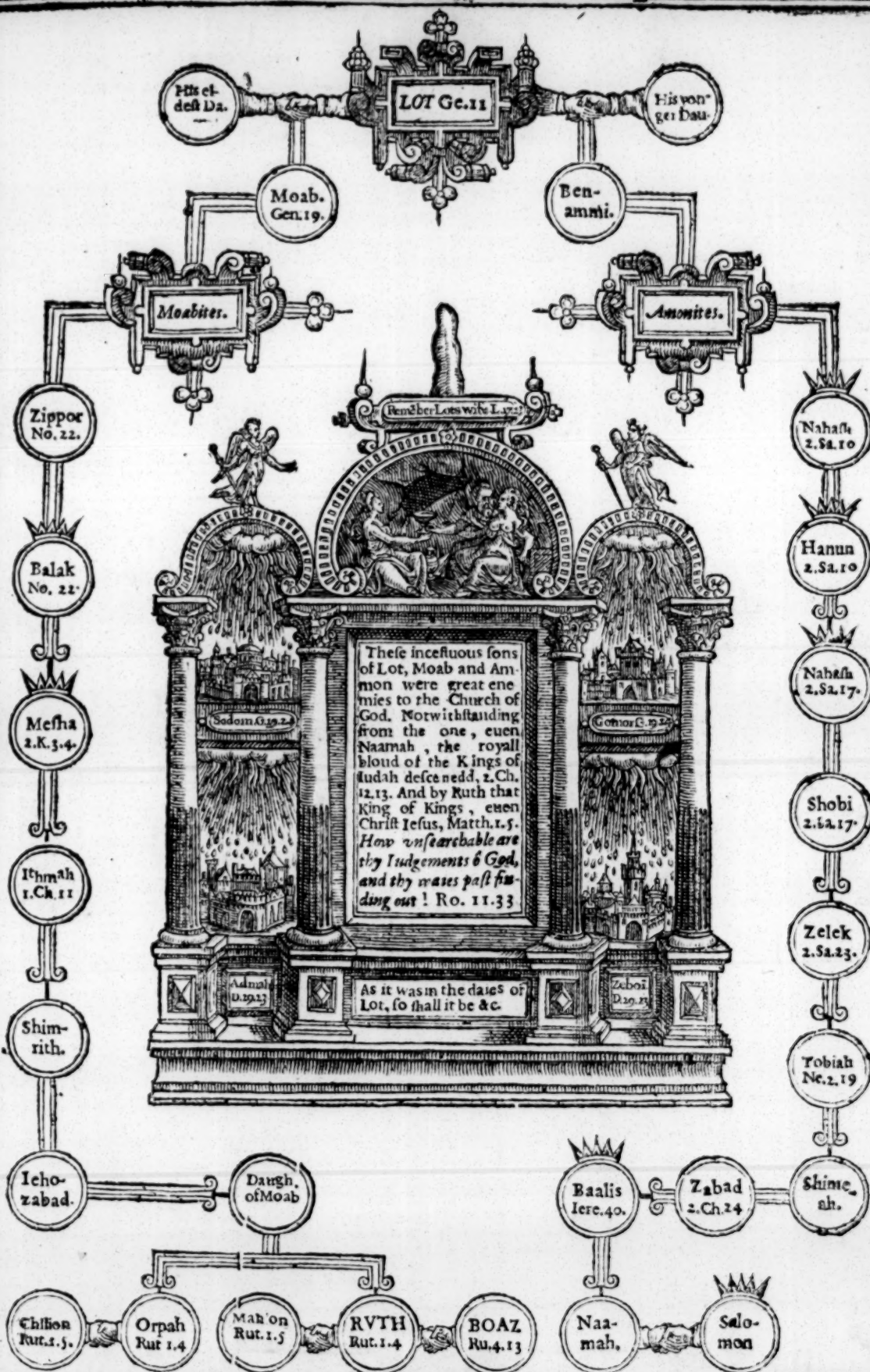


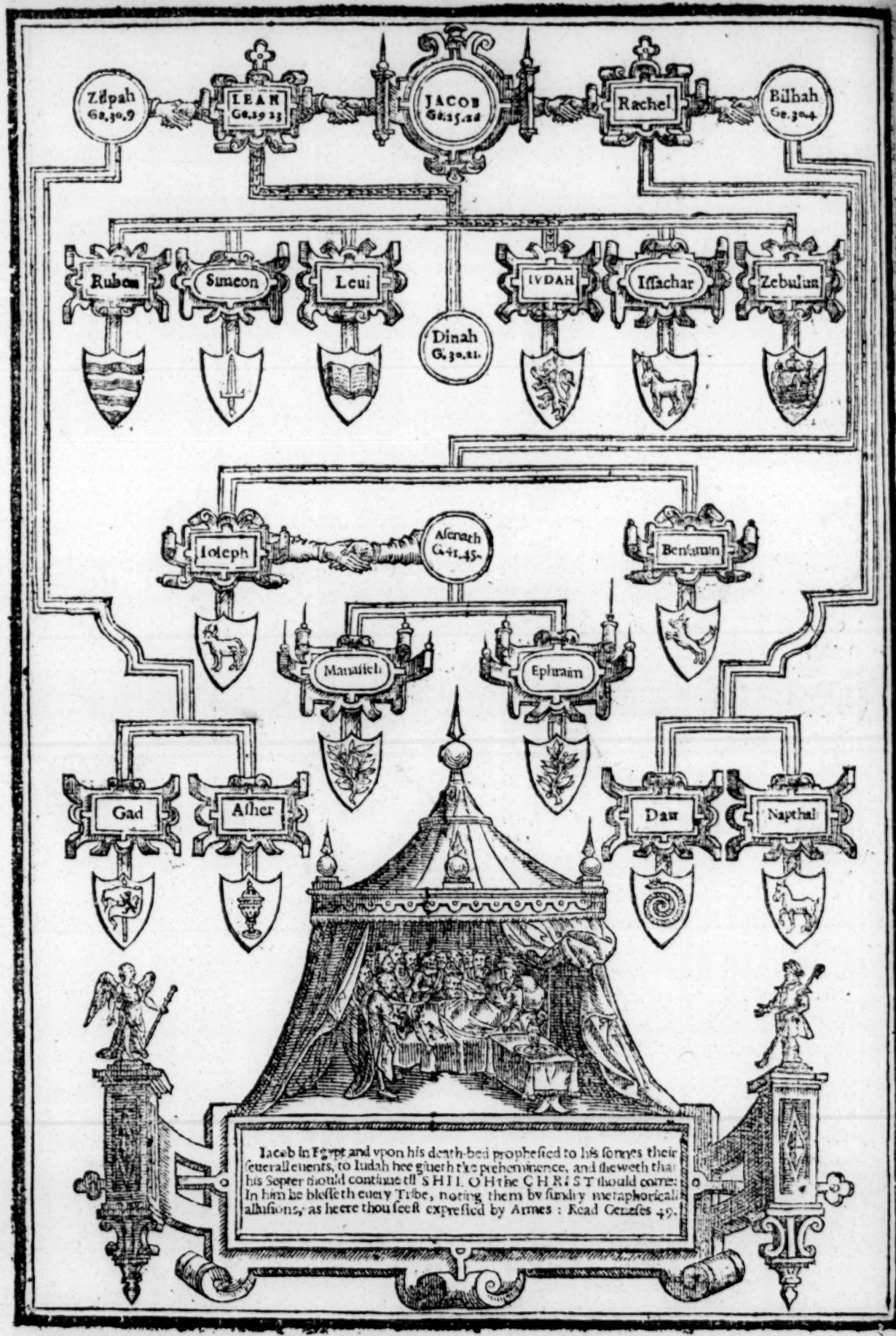




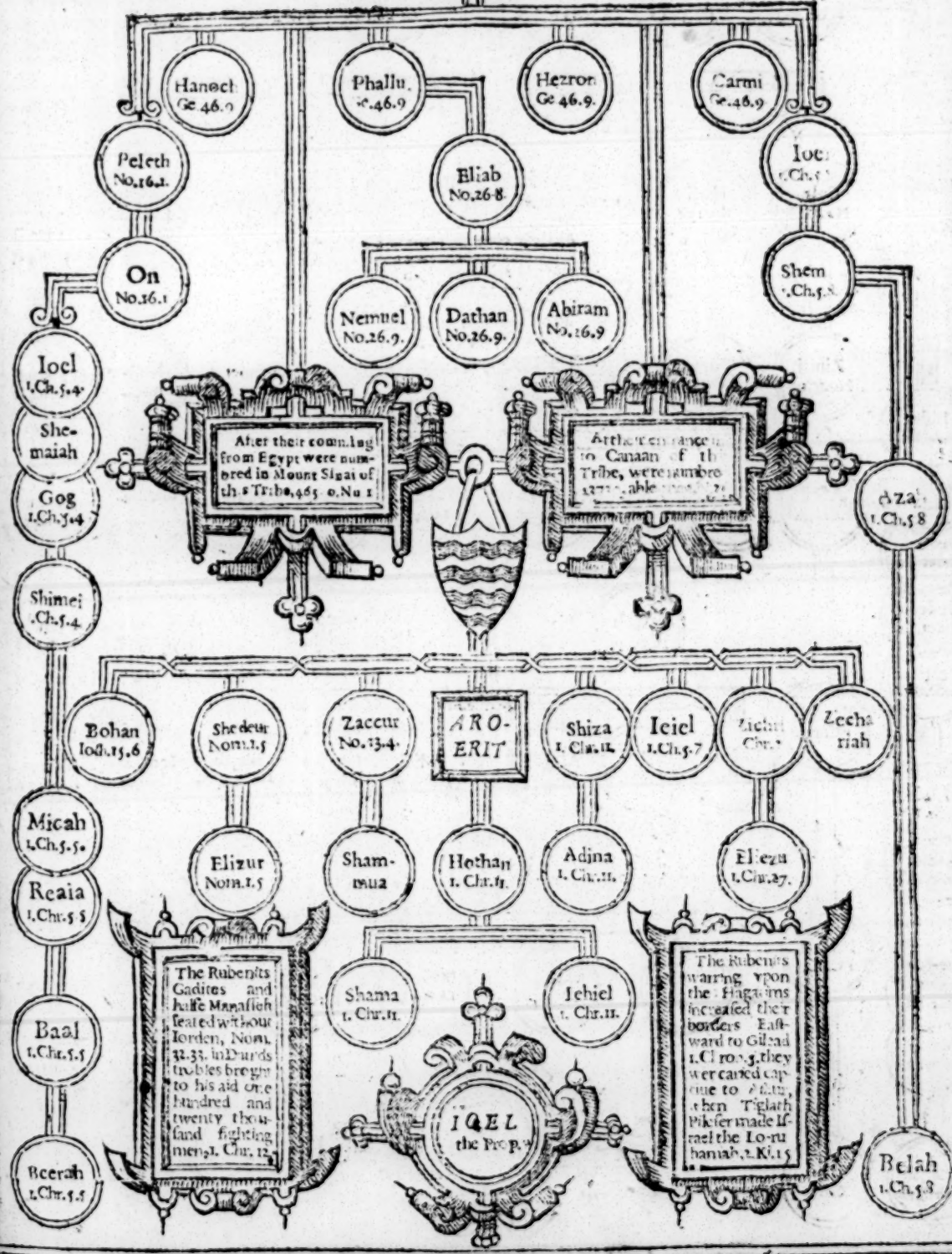


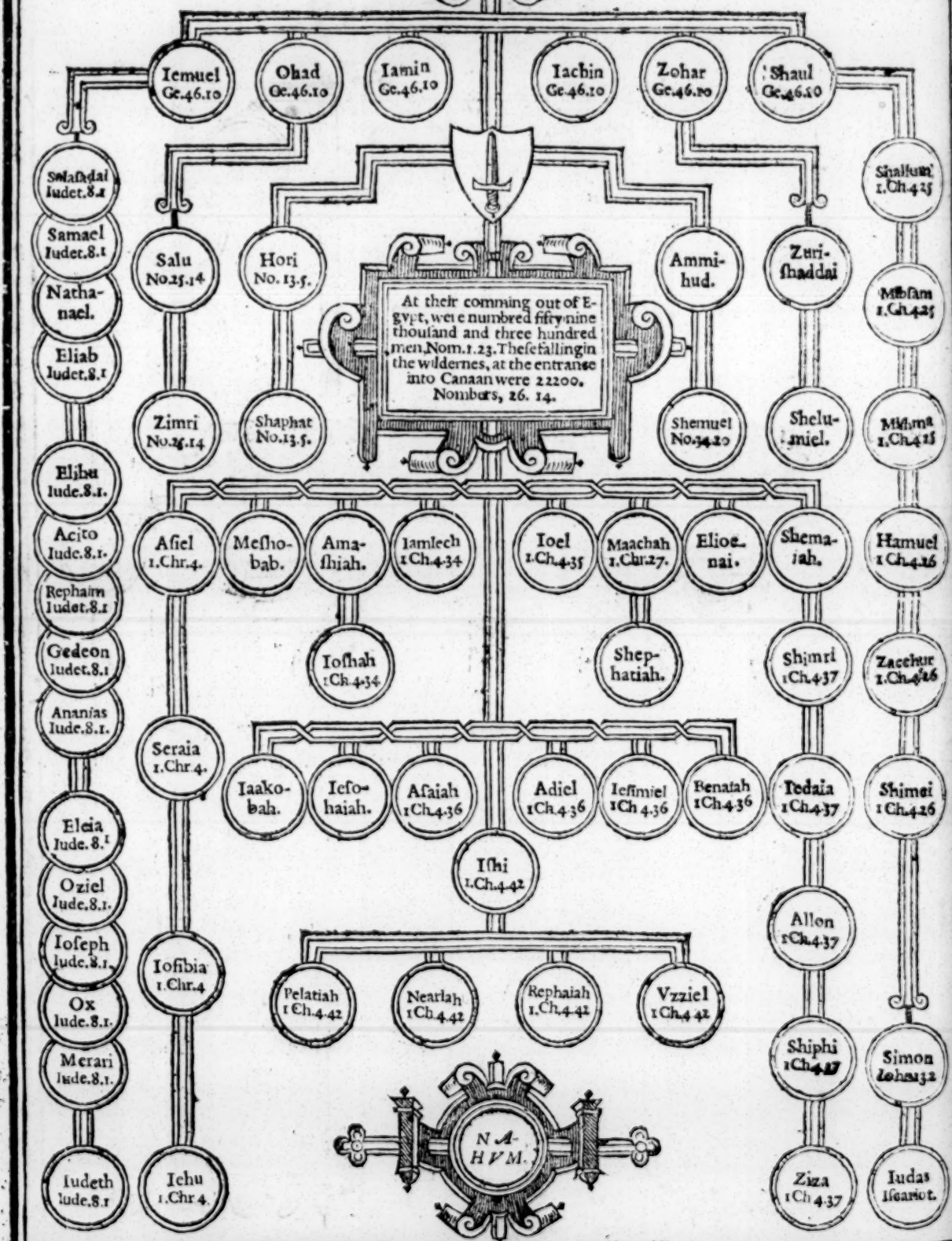






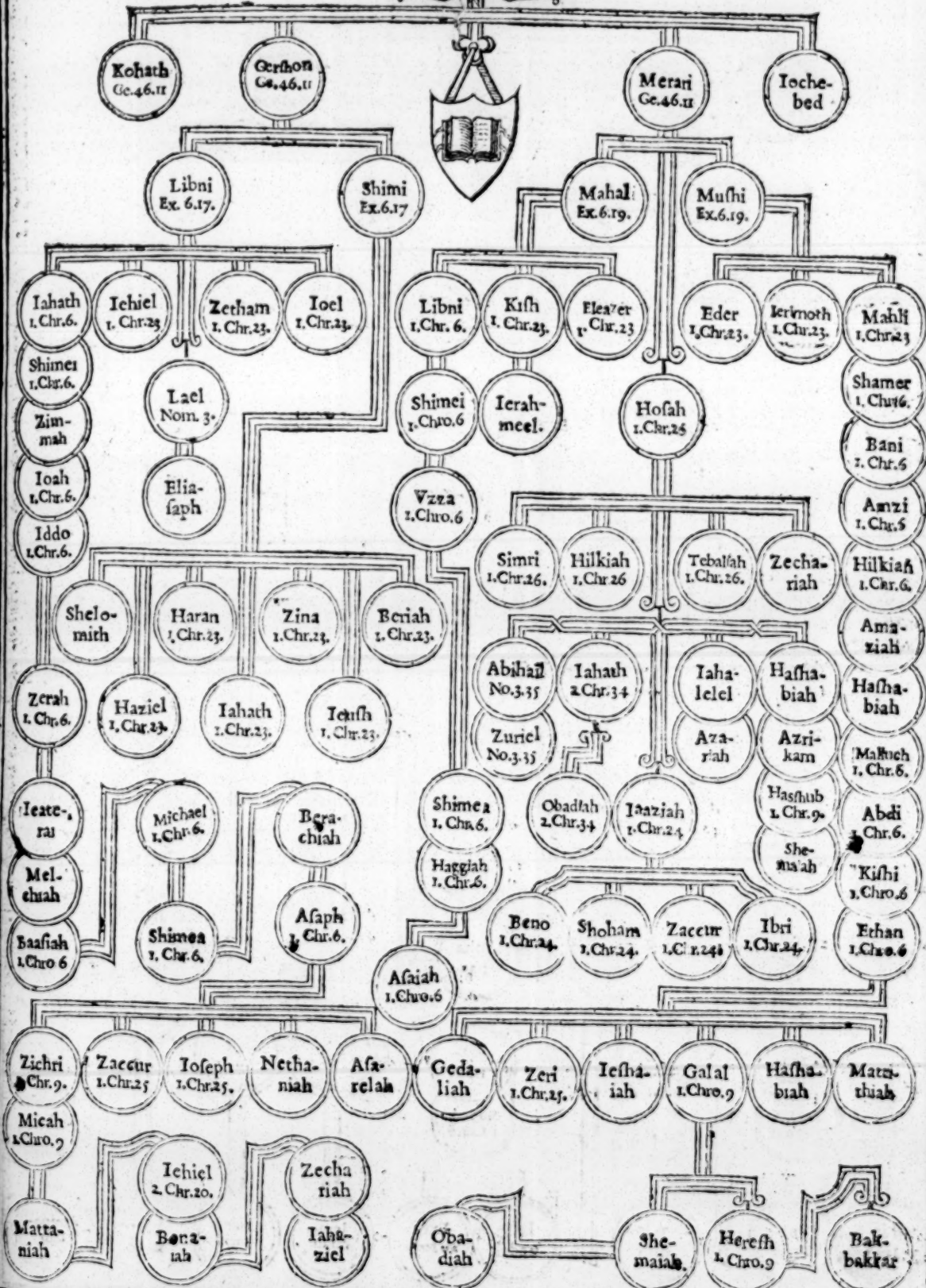


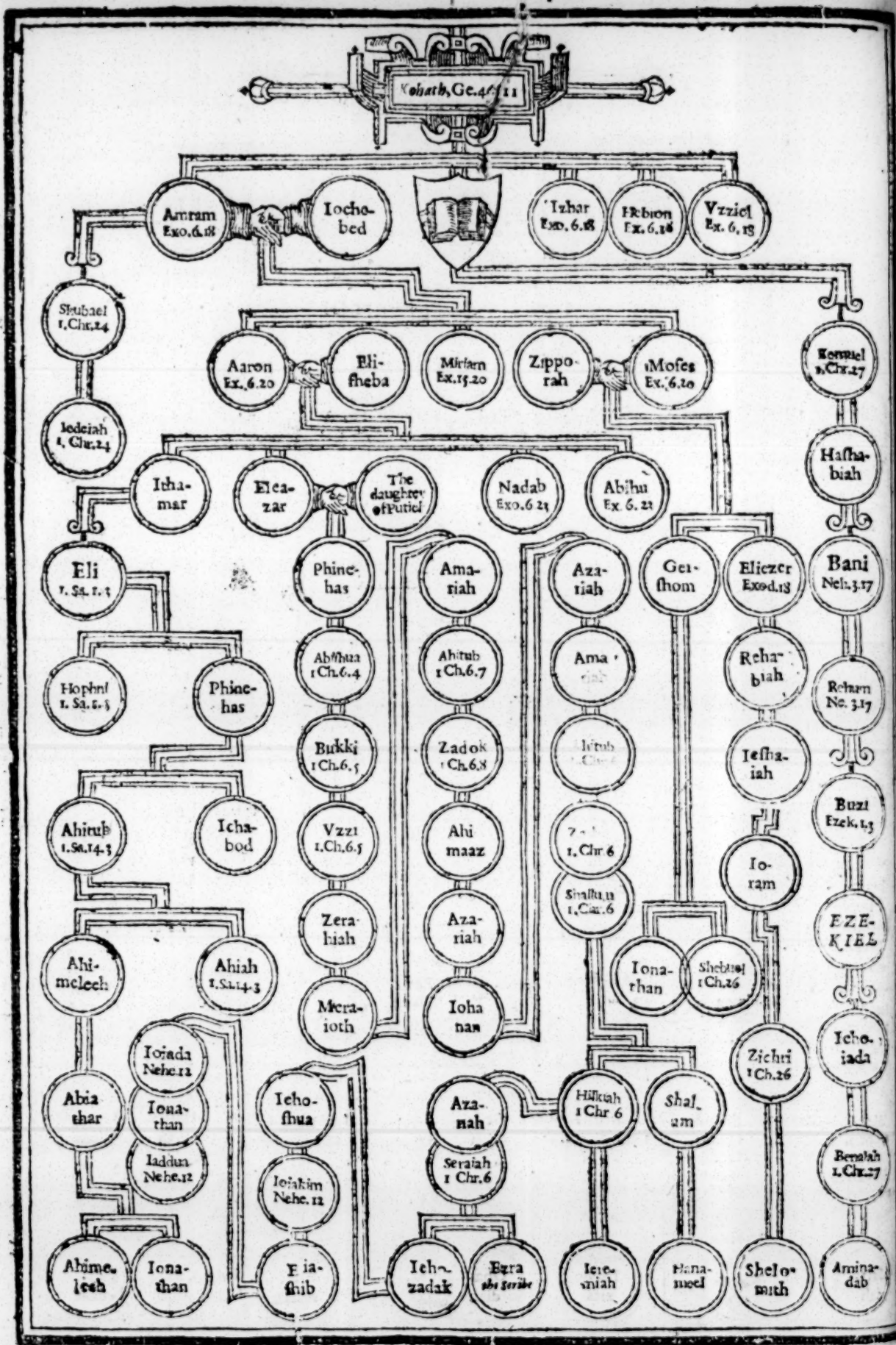




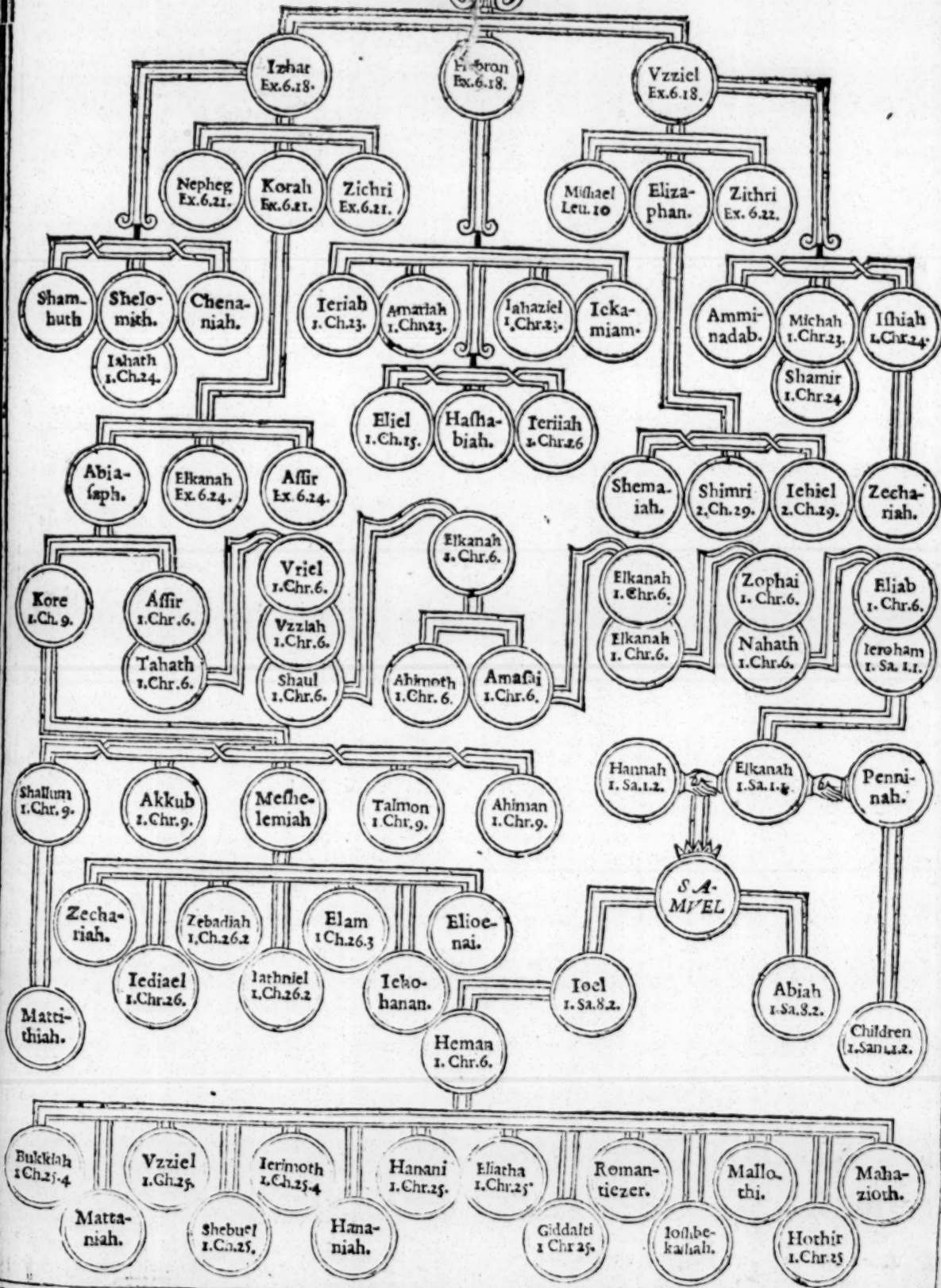


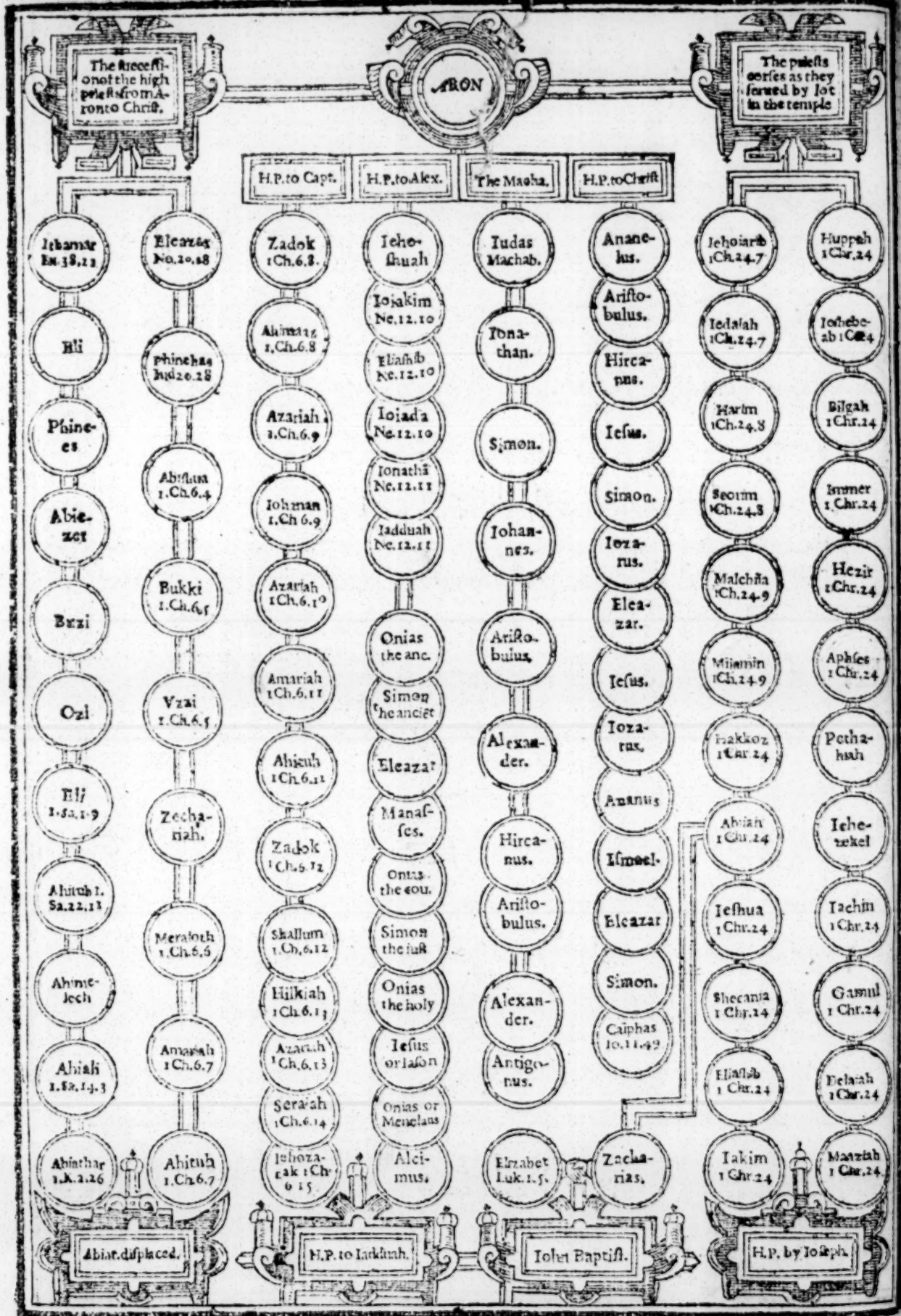
Levi, Ge. 39.



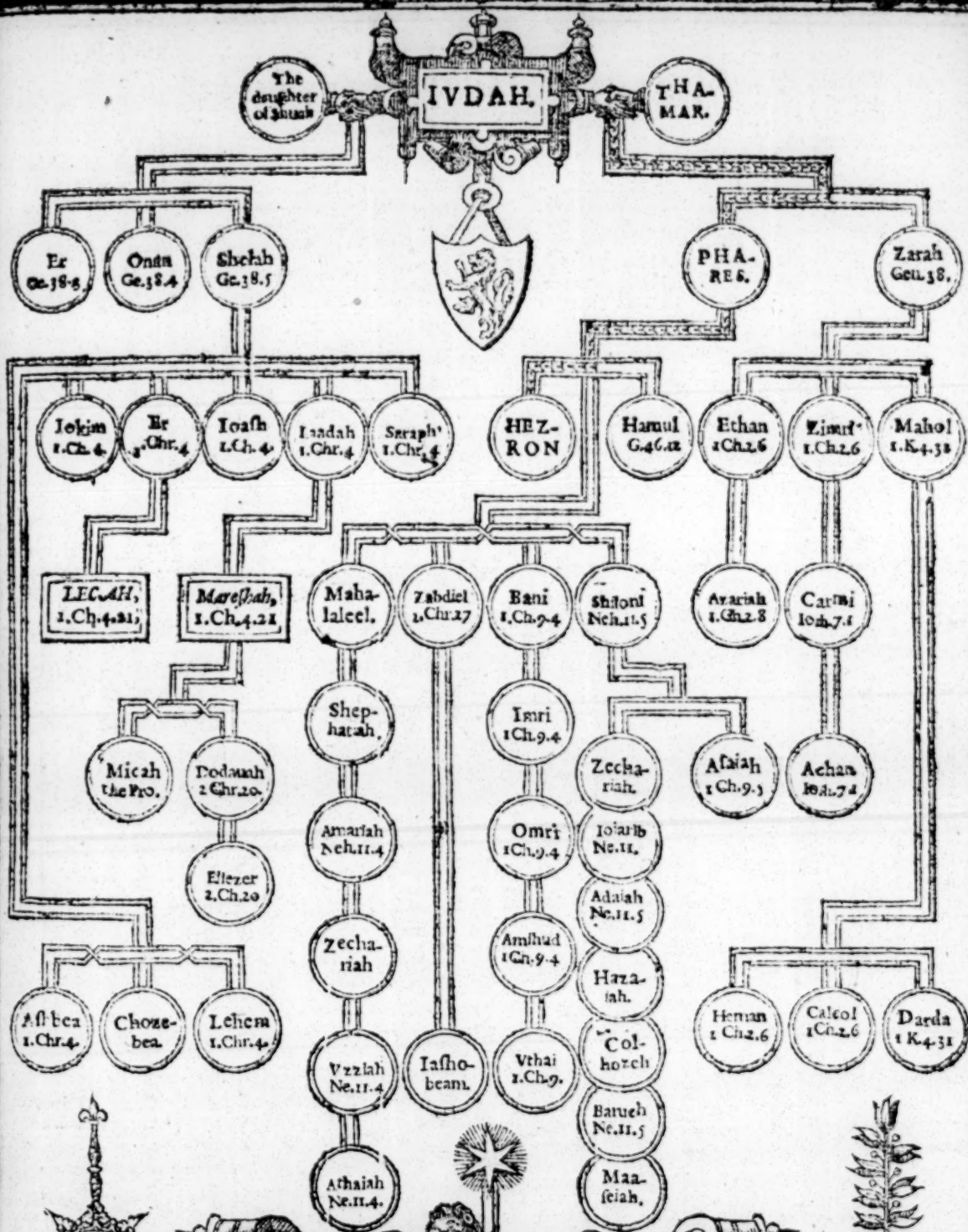




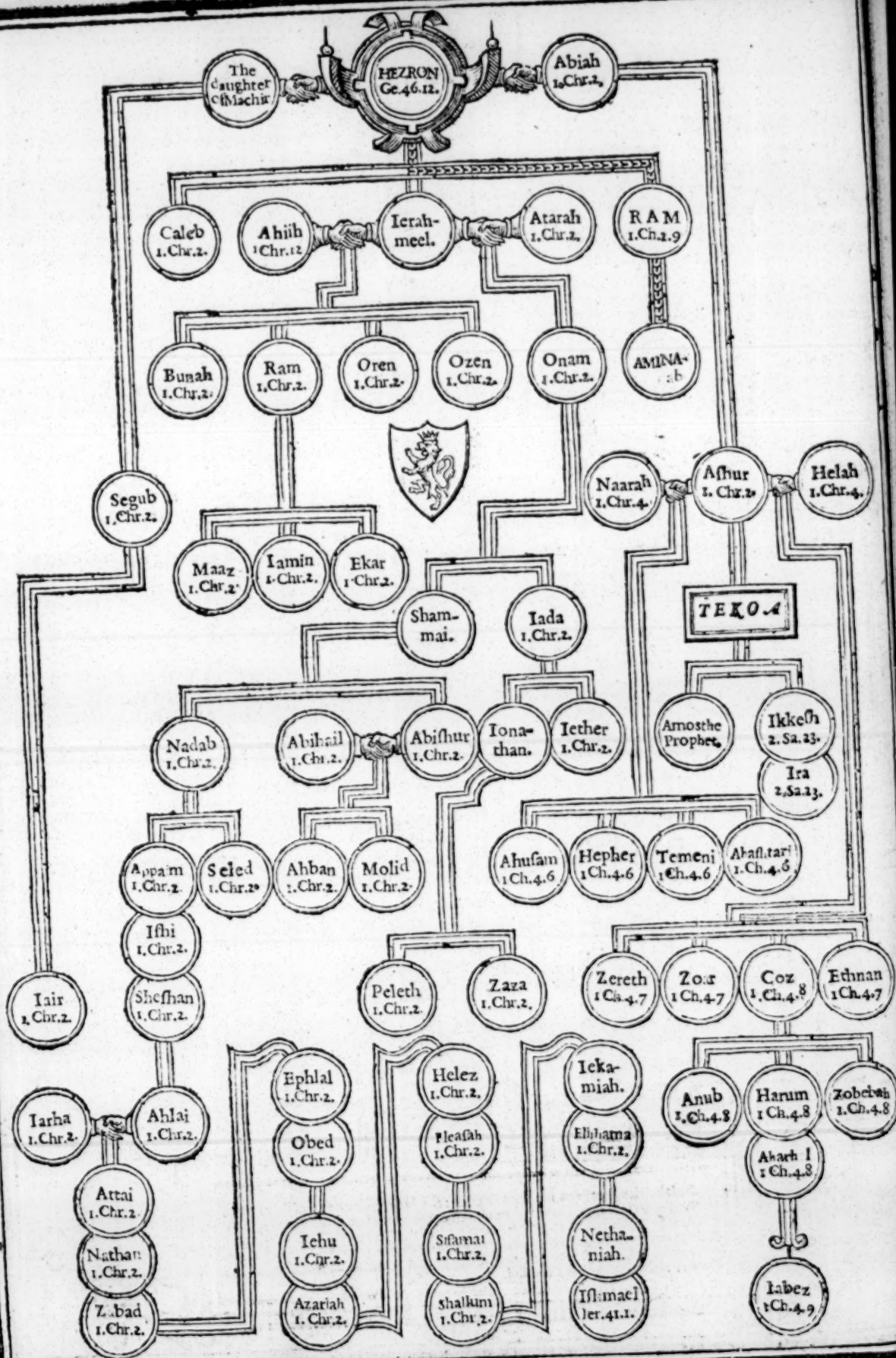




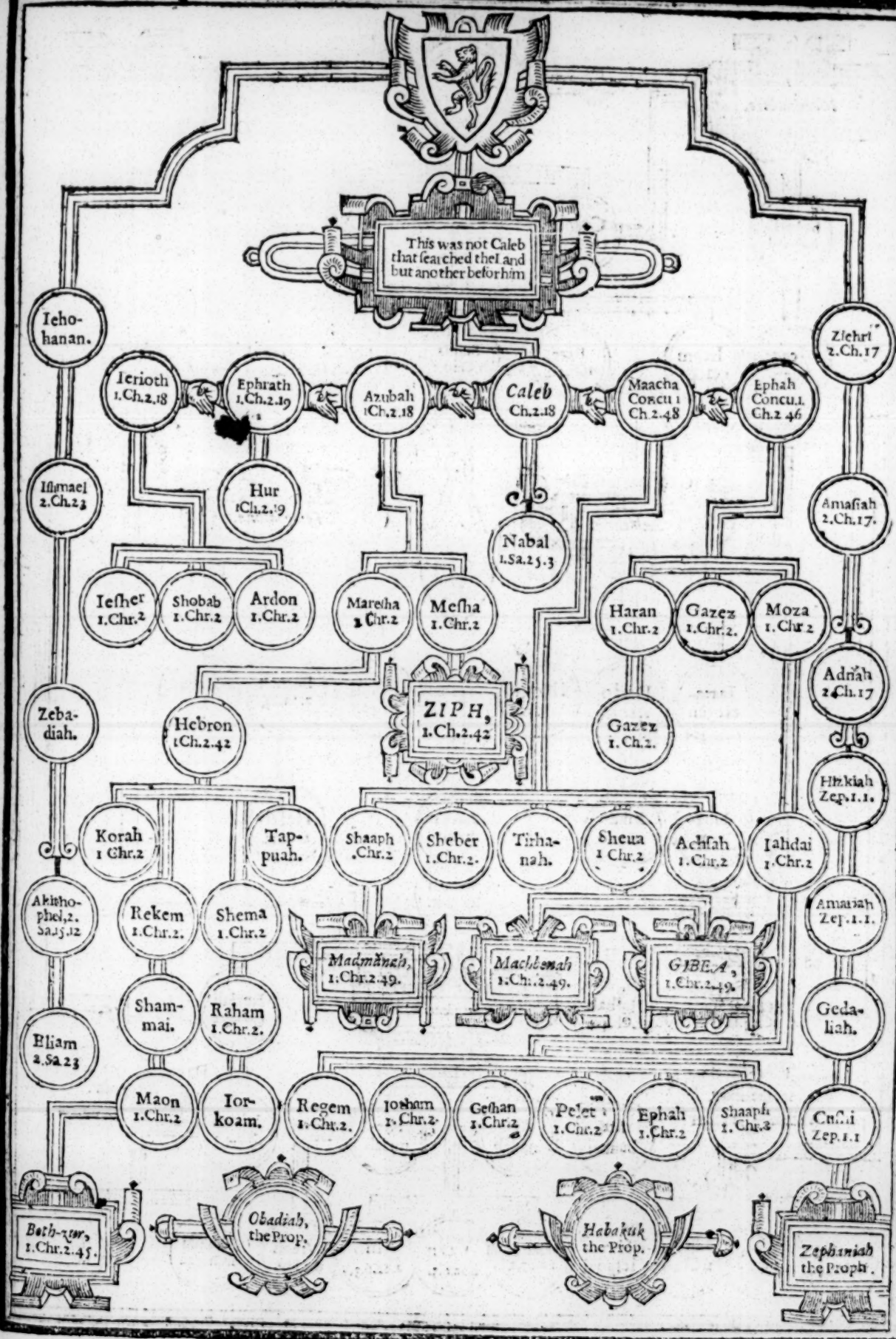


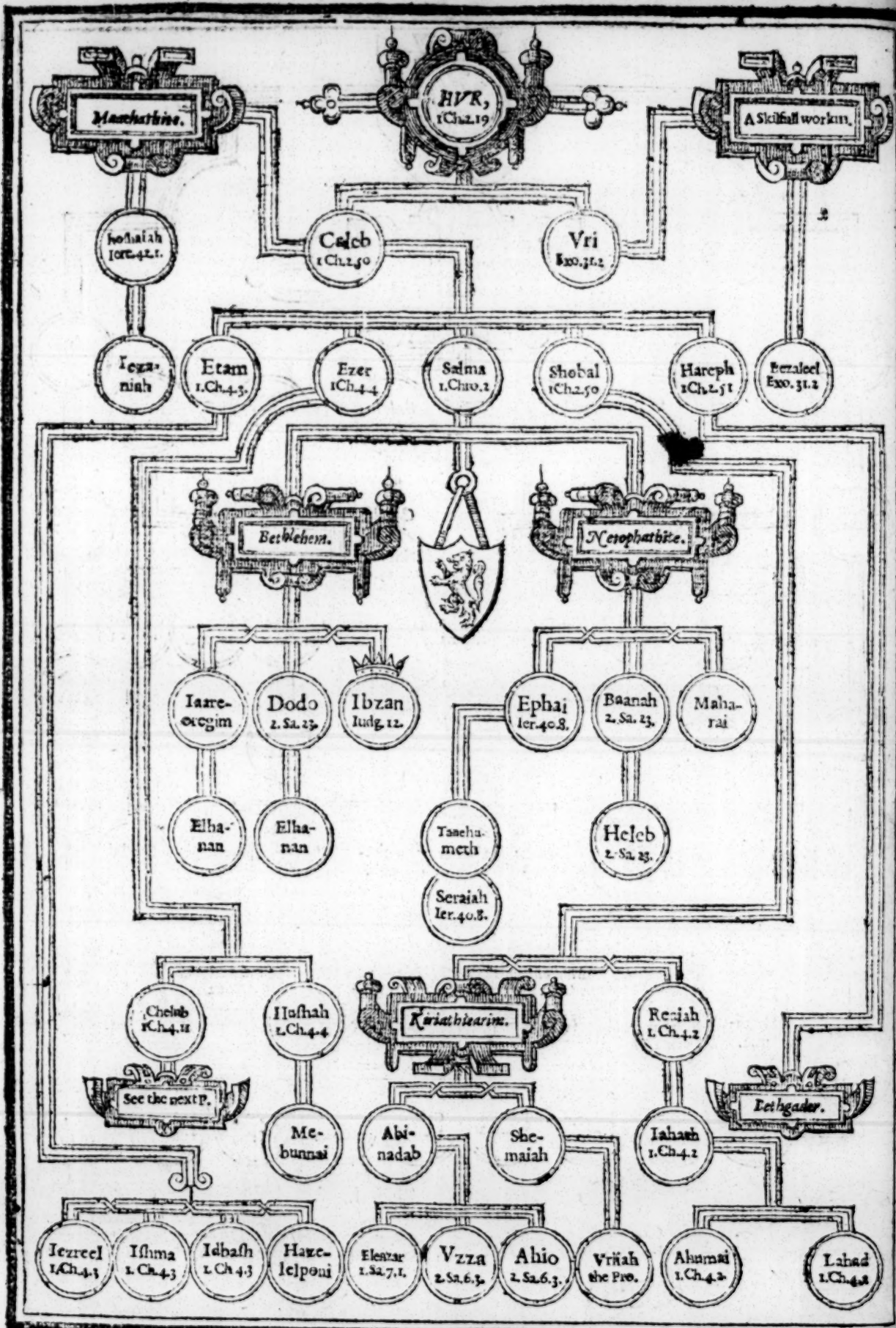


Judah, thy brethren shall praise thee: thy fathers sonnes shall bow vnto thee. Iudah is a Lions whelp, and shall come from the spoile, and coucheth as a Lion, and as an old Lion: who shall rouse him vp? The scepter shall not depart from Iudah, nor a law-giver from between his feet, vntill Shilo come, Gen. 49. who is the Starre of Iacob, and branch of Ithai, Nom. 24. Mai. 1. and the God euer blessed.

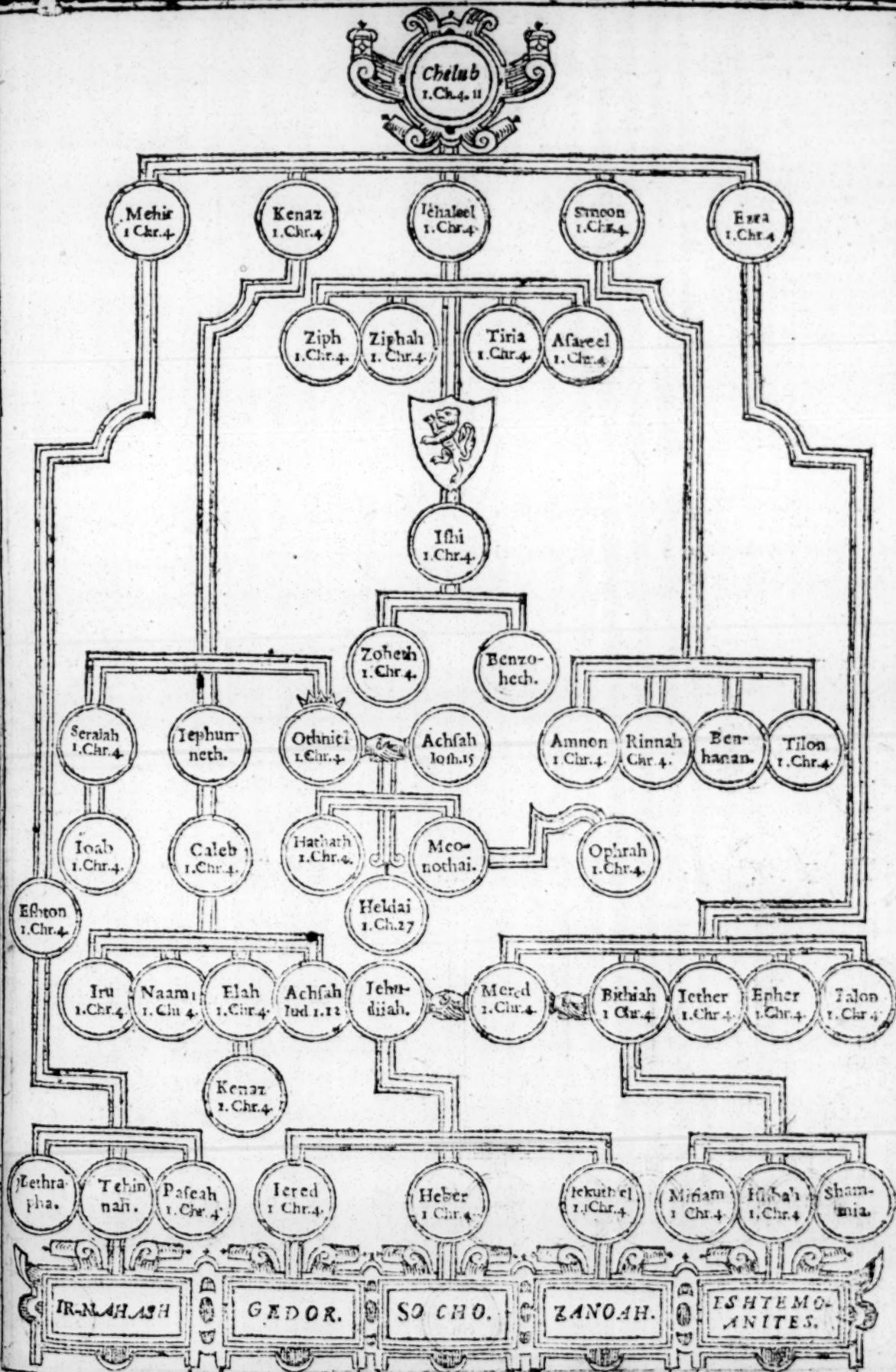








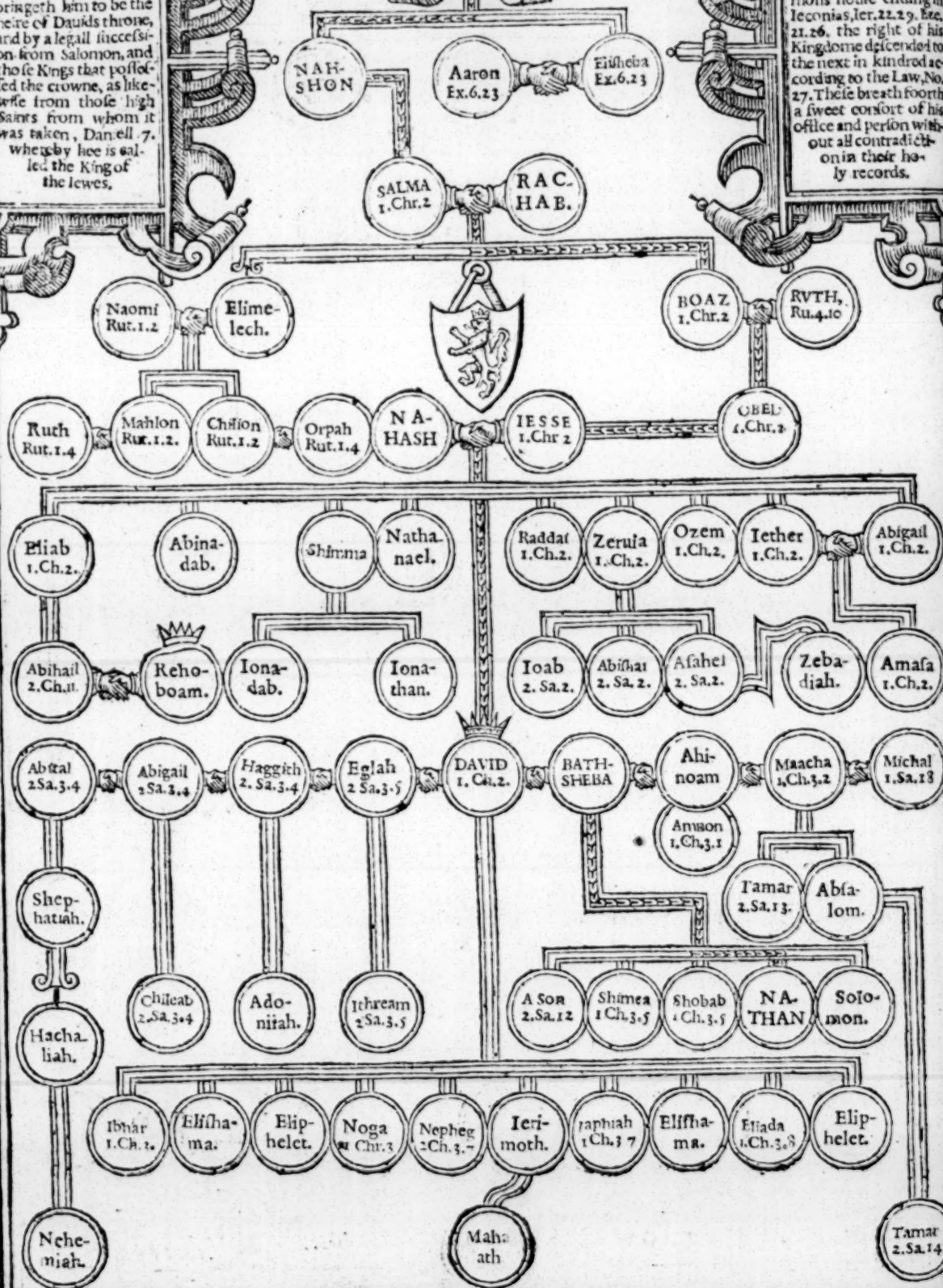




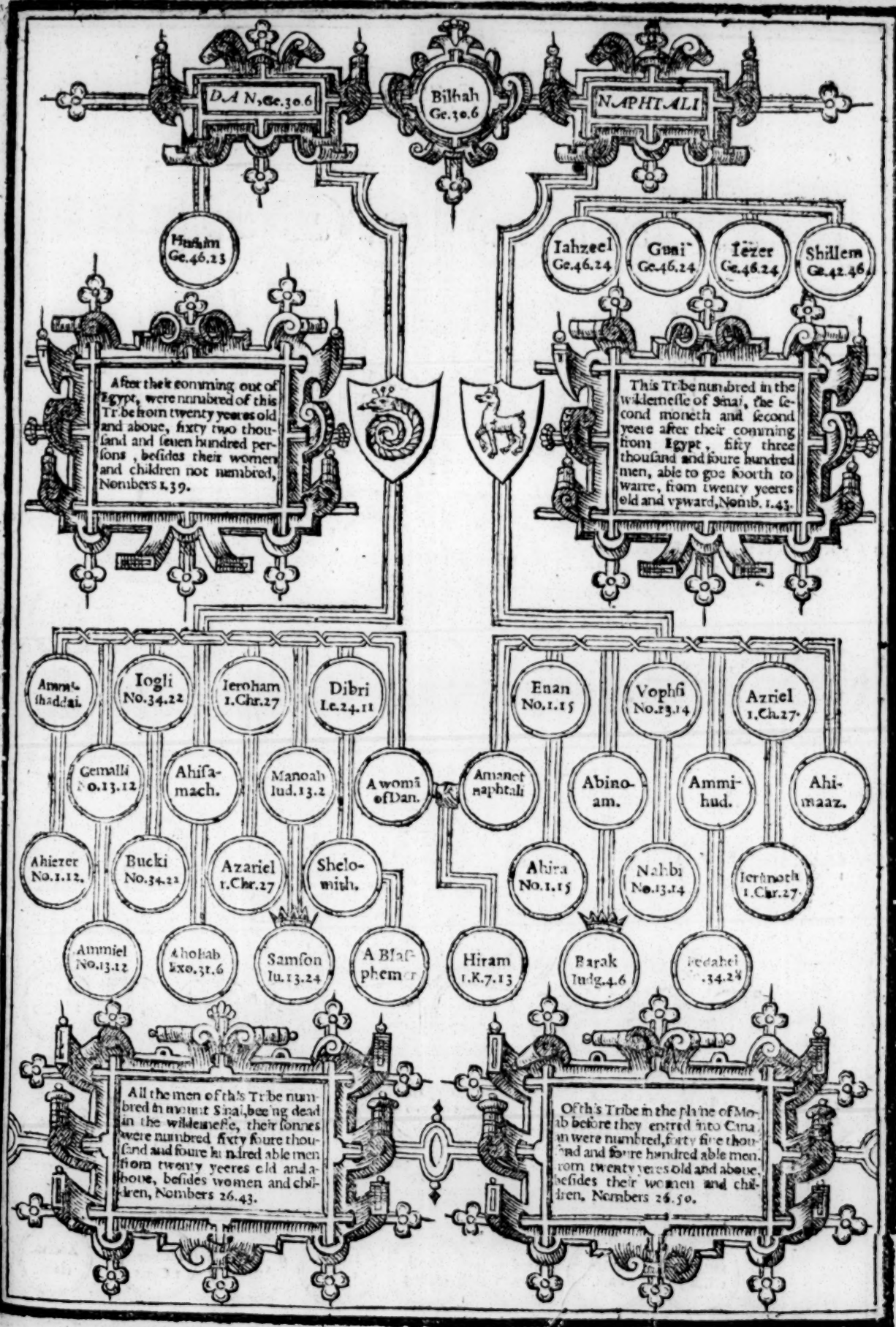
The Evangelists from David to Mary doe diversly derive the descent of Christ. Mathew bringeth him to be the heire of Davids throne, and by a legall succession from Salomon, and those Kings that possessed the crowne, as likewise from those high Saints from whom it was taken, Danell 7. whereby hee is called the King of the Iewes,

AMINADAB.

St. Luke sheweth him the seed promised in paradise, and by his natural parents bringeth him to Adam. For Solomons house ending in Ieconias, Ier. 22. 29. Eze. 21. 26. the right of his Kingdome did extend to the next in kindred according to the Law, No. 27. Their breath forth a sweet consort of his office and person without all contradiction in their holy records.







GAD  
Ge. 30. 11

Shuni  
Ge. 46.

Ziphon  
Gen. 46.

Haggi  
Gen. 46

Ezbon  
Gen. 46

Eri  
Gen. 46

Arodi  
Gen. 46

Areli  
Gen. 46

Abdiel  
1. Chr. 5

Ahi  
1. Chr. 5

Buz  
1. Chr. 5

Iahdo  
1. Chr. 5

Ieshi-  
shai.

Michael  
1. Chr. 5

Shad  
1. Chr. 5

Iaroah  
1. Chr. 5

Huri  
1. Chr. 5

Abihail  
1. Chr. 5

Of this Tribe able men  
for war were numbered,  
forty five thousand six  
hundred and fifty, No. 1

At the entrance of  
Canaan, able men for  
war were numbered,  
40500, Nomb. 26. 8

Bani  
2 Sa. 23

Denel  
No. 1. 14

Joel  
1. Chr. 5

Shap-  
ham.

Iaanai  
1. Chr. 5

Sha-  
phat.

Mach  
No. 13.

Nimshi  
2. K. 9. 2

Ieho-  
shaphat

Iehu  
2. K. 9. 2

Ieho-  
ahaz.

Toash  
2. K. 3. 9

Iero-  
boam.

Zacha-  
riah.

Ezer  
1. Chr. 12

Oba-  
diah.

Eliab  
Ch. 12

Mafsa-  
manah

Iere-

Arthai  
1. Chr. 12

Eliel  
1. Chr. 12

Iohan-  
nan.

Elza-  
bad.

Iere-  
miah.

Mach-  
banai.

These of Gad were  
men of might, whose  
faces were like the fa-  
ces of Lions, 1. Chr. 12. 8.

Elijah  
the Pro-  
phet.

Iehu the sword of  
God against the house  
of Ahab and Priests of  
Baal, 2. King. 10. 1.

Michael  
1. Chr. 5

Meishol-  
ham.

Sheba  
1. Chr. 5

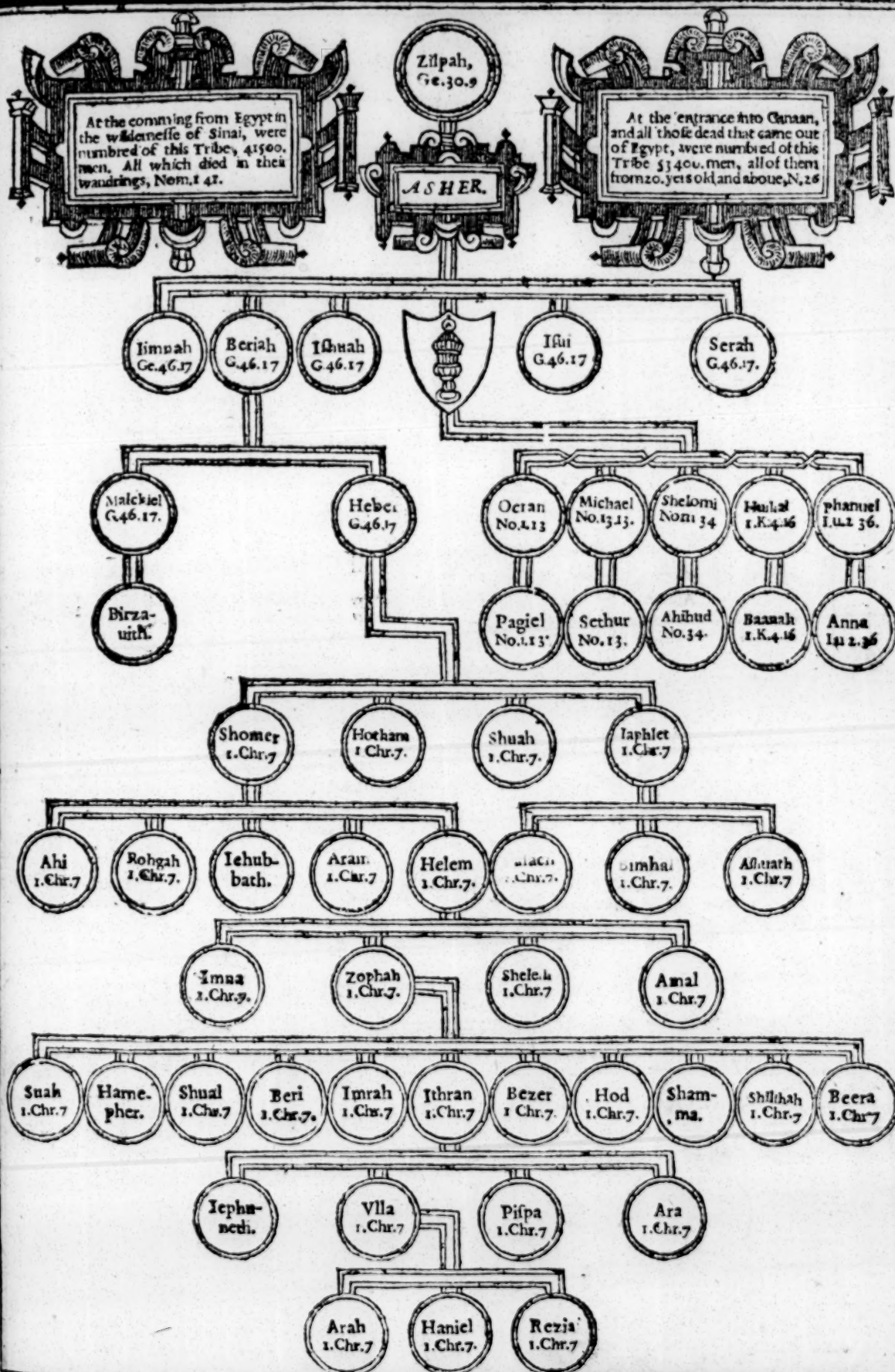
Iorai  
1. Chr. 5

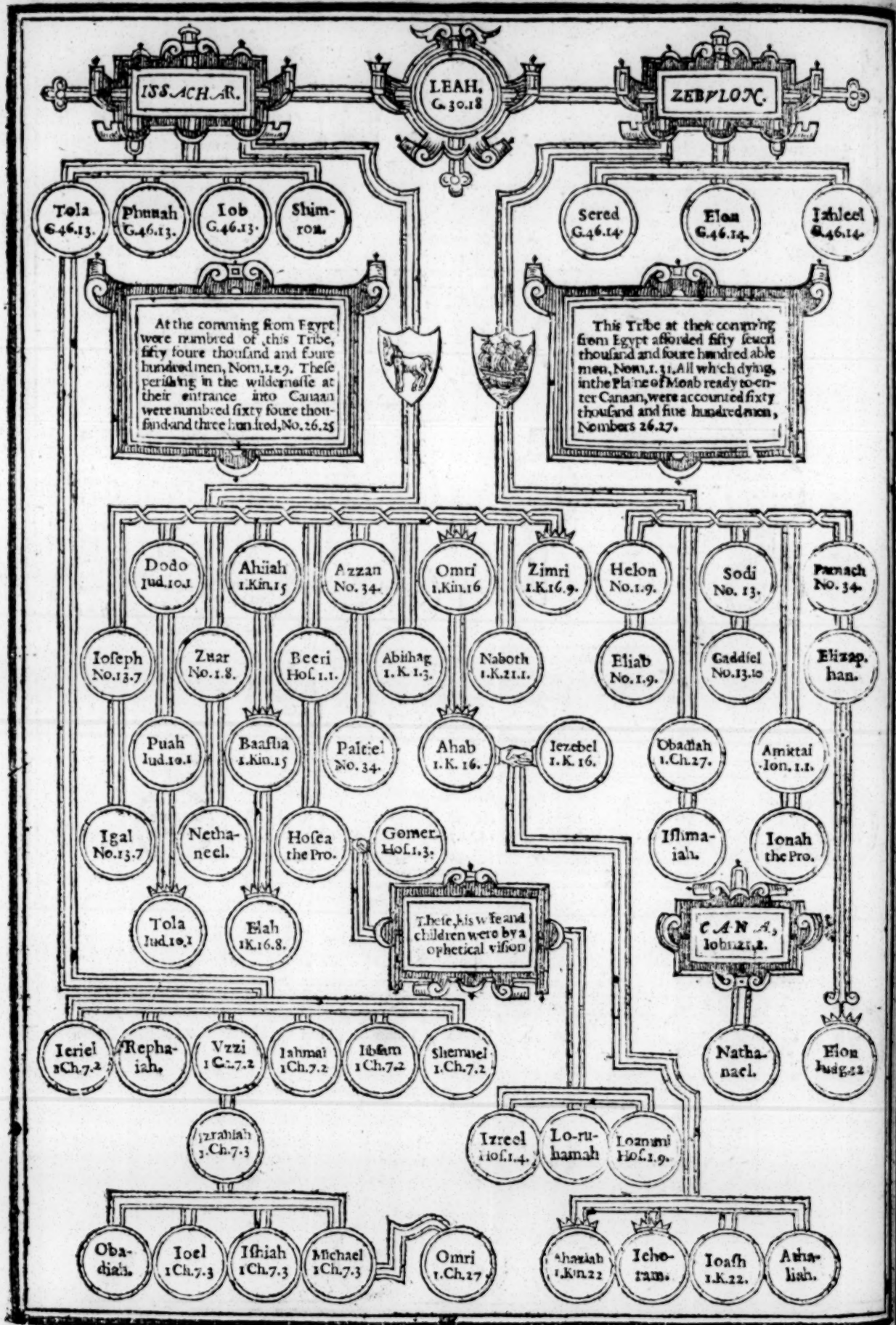
Iachan  
1. Chr. 5

Zia  
1. Chr. 5

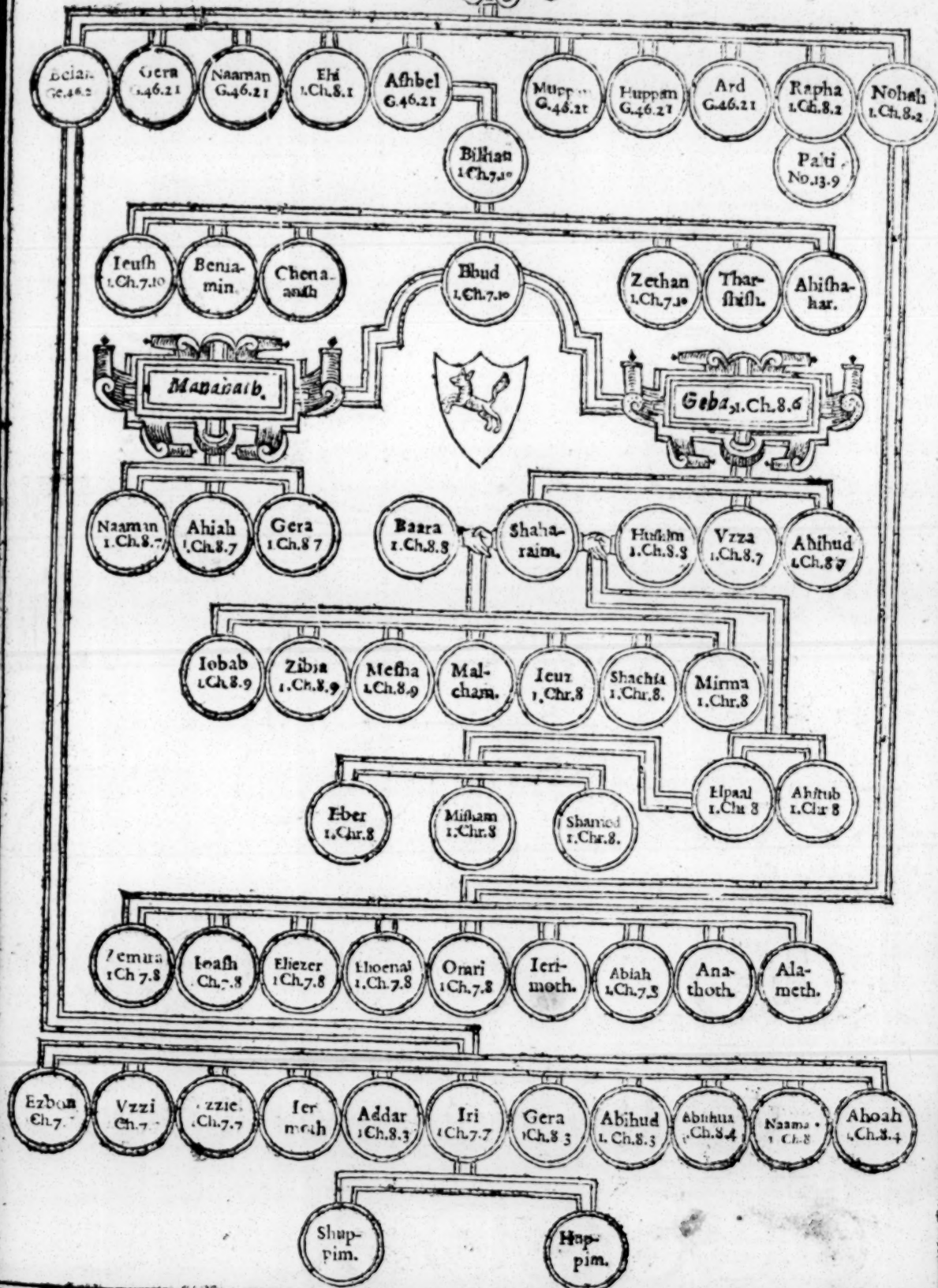
Heber  
1. Chr. 5

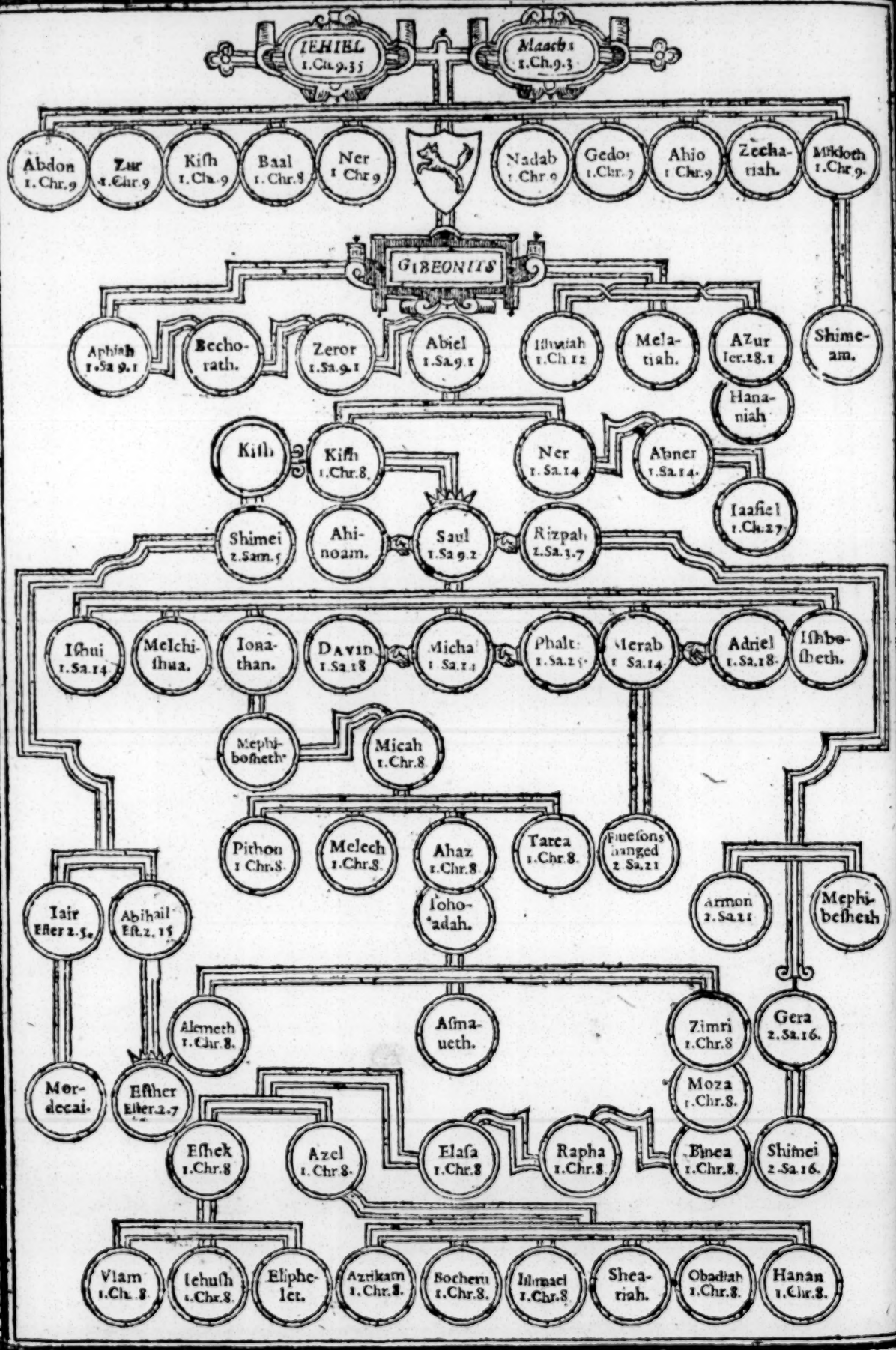




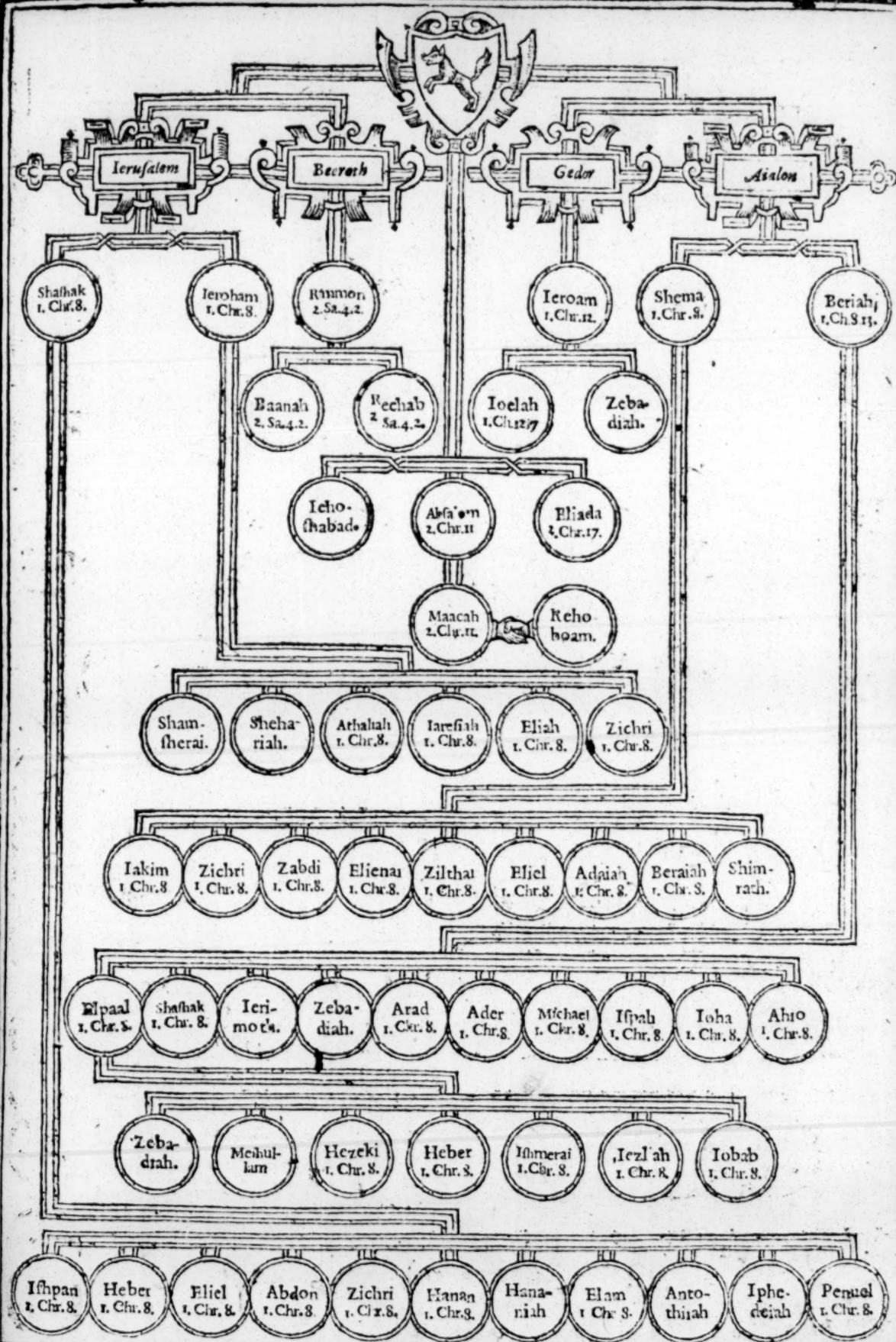


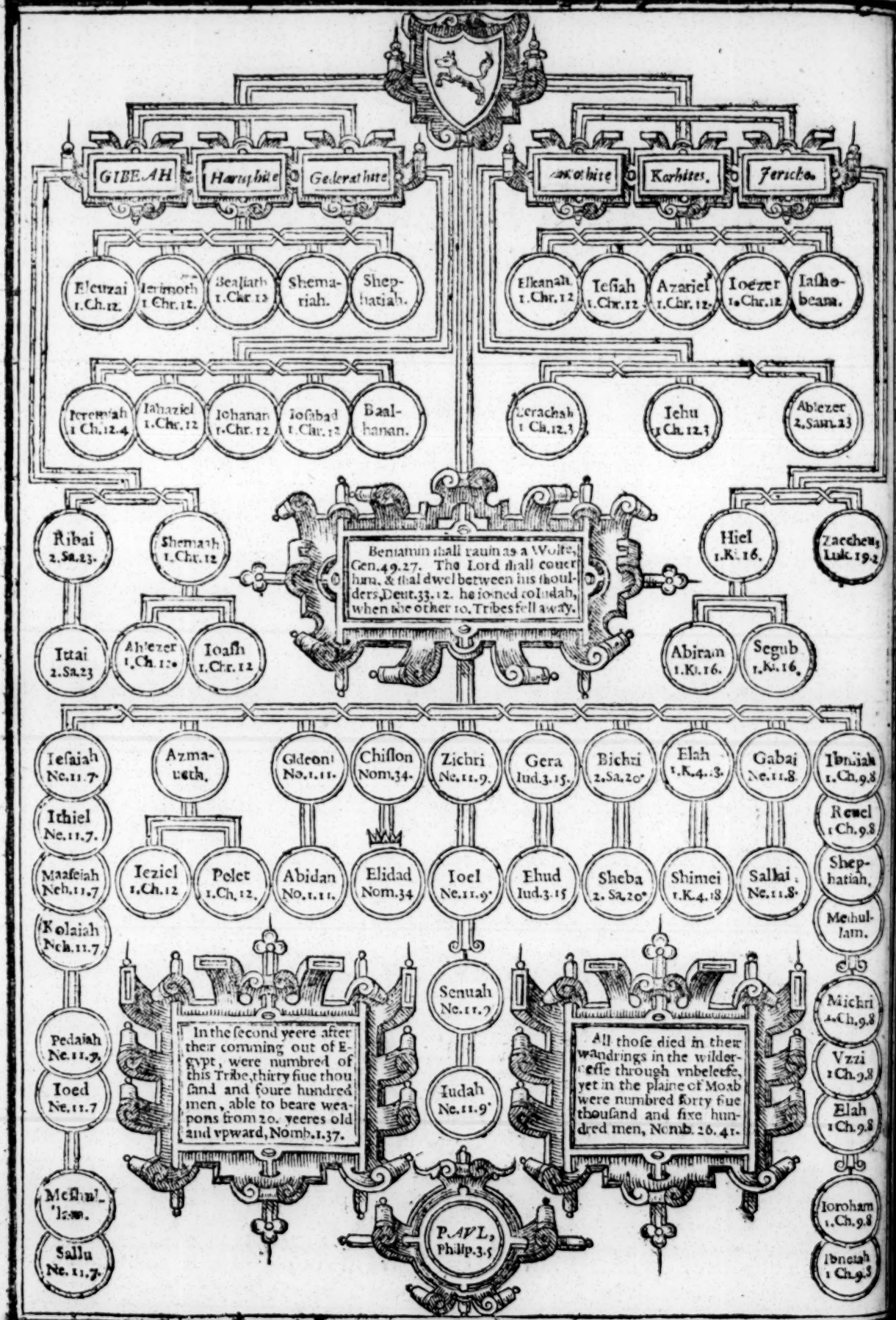










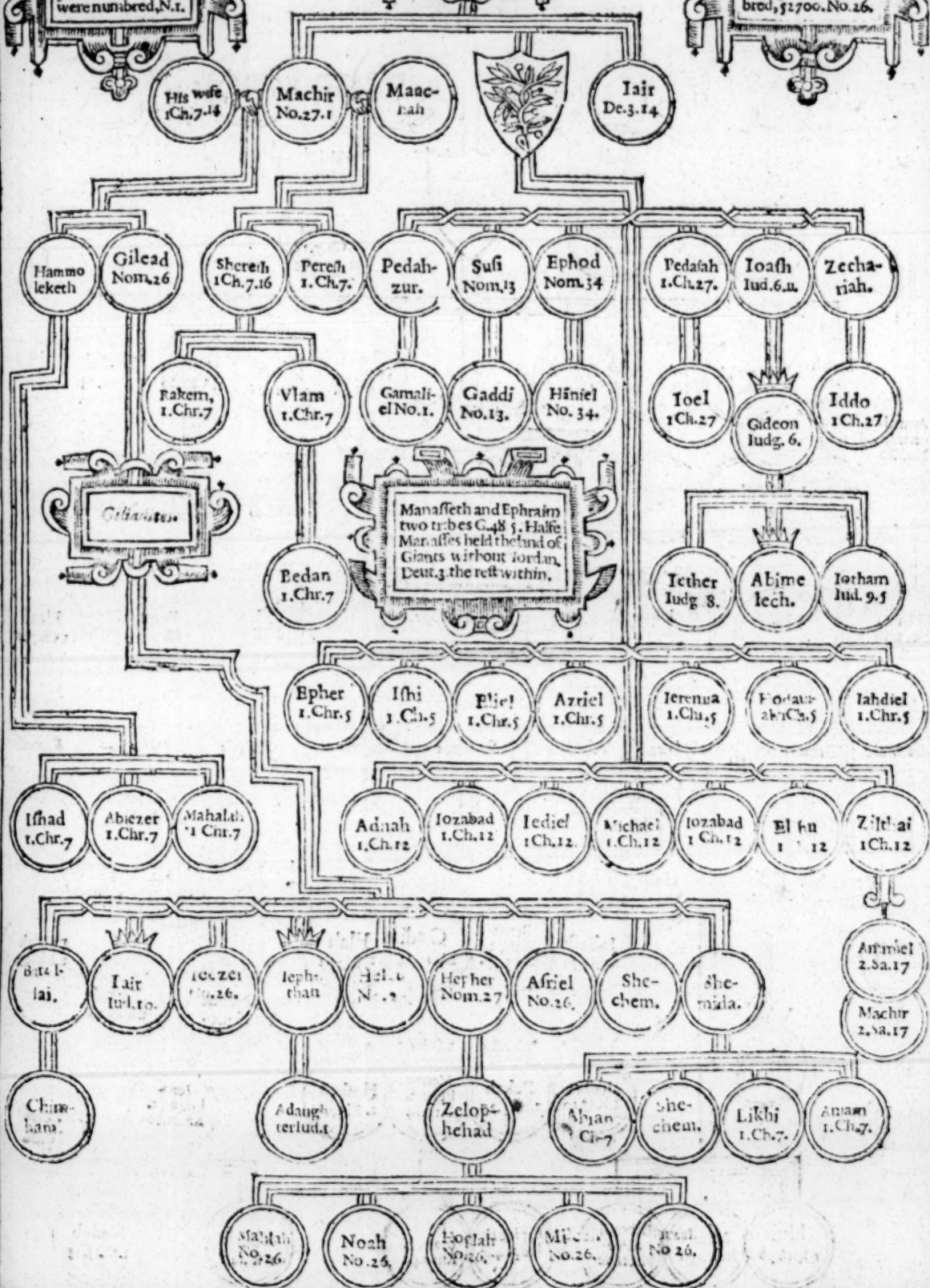


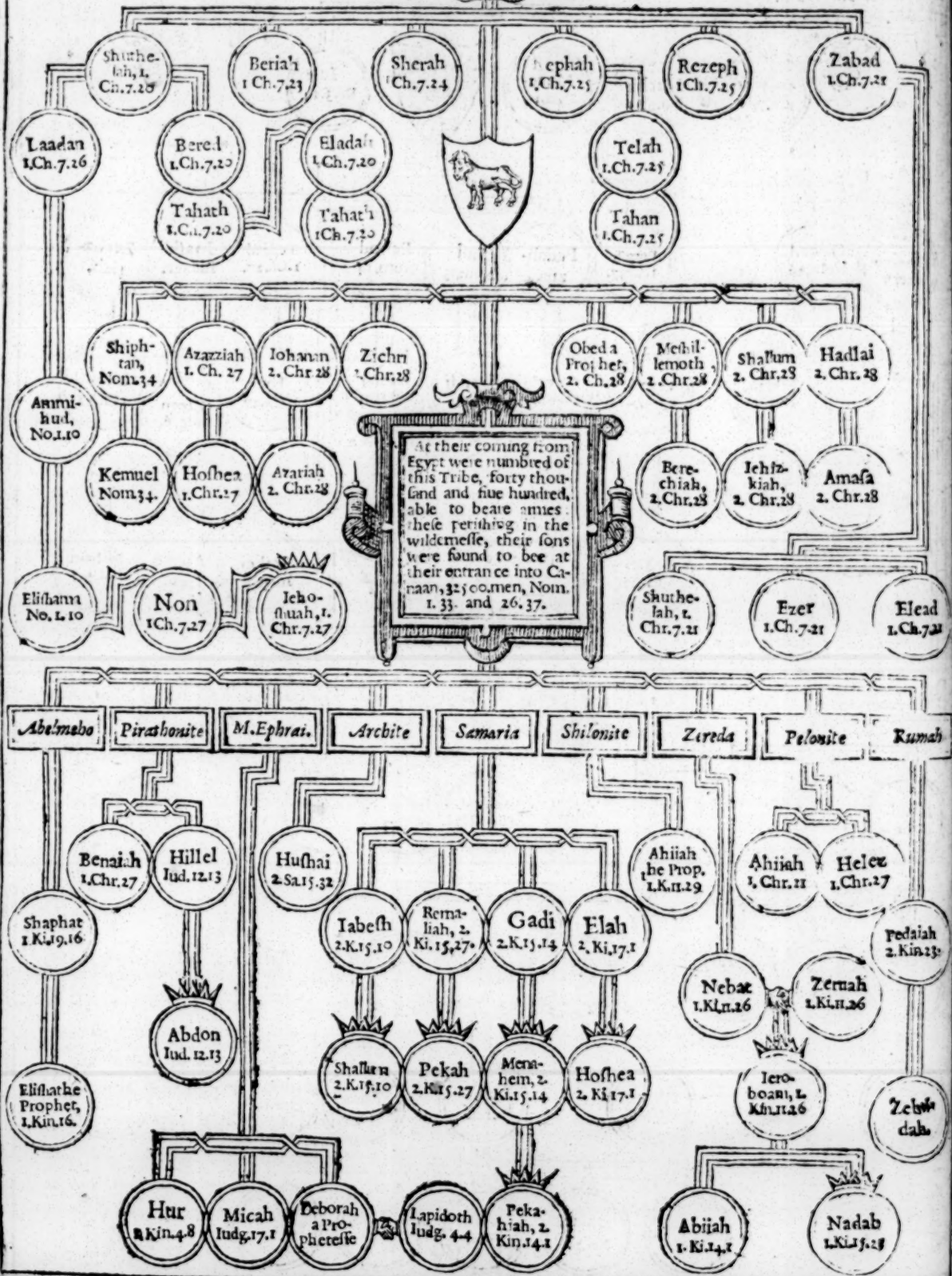


## MANASSEH

This Tribe so multiplied in Egypt, that 52,200. able men were numbered, N. 1.

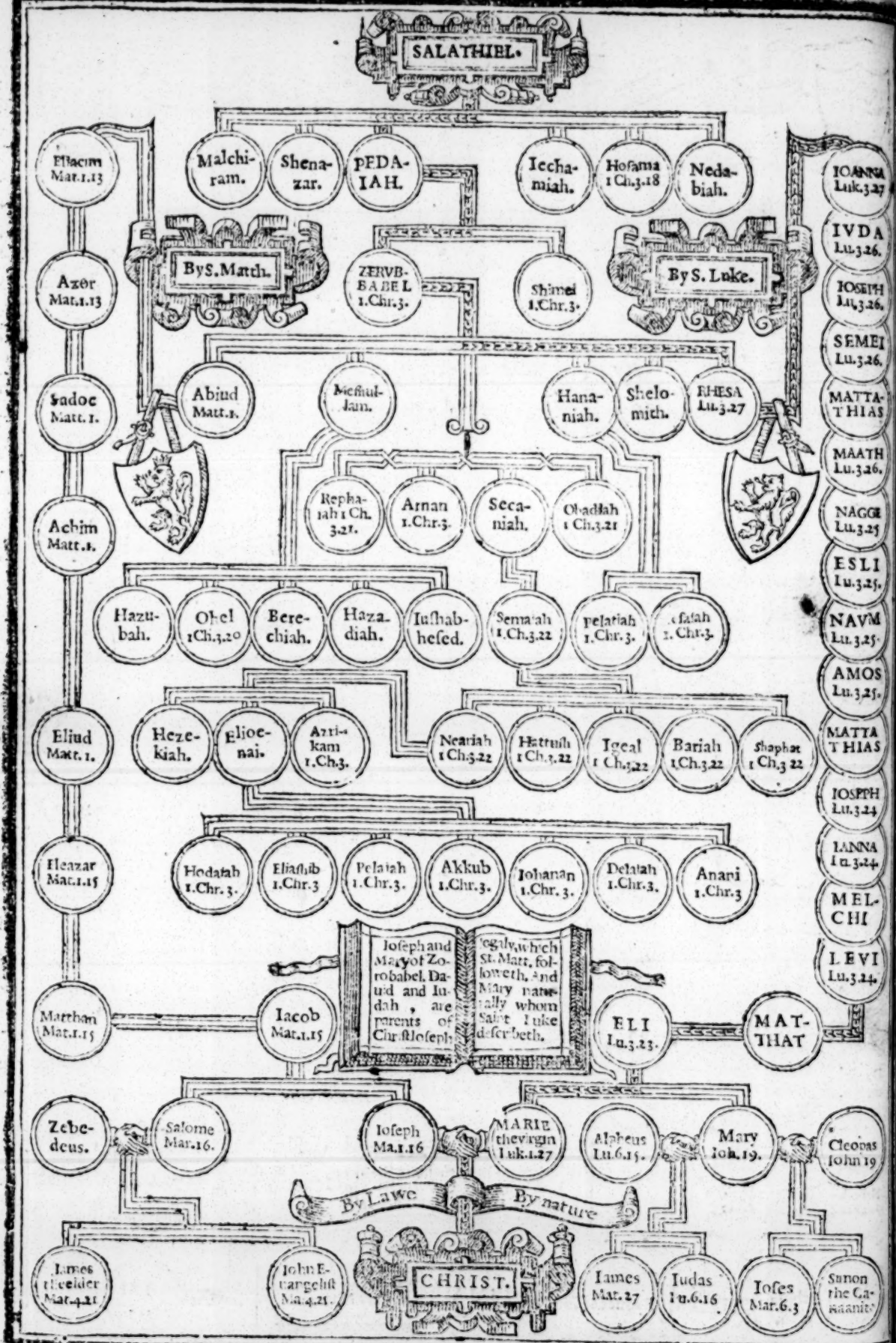
All the able men dead : in the plain of Megab were numbered, 52,700. No. 26.













# A Description of CANAAN, and the bordering Countries.



THE Land of *Canaan* <sup>a</sup> promised to the Patriarchs, <sup>b</sup> conquered by *Joshuah*, and <sup>c</sup> possessed by the *Israelites*, was diuided into three principall Prouinces.

Namely *Gality* on the North, wherein <sup>d</sup> Christ was very conuersant, in working the works of his God-head: <sup>e</sup> *Samaria* in the middest, the chiefe seate of the tenne Tribes Kingdome, and *Iewrie* in the South, where <sup>f</sup> *Dauids* throne was set, and the holy City built. The Land of *Gilead* also without *Jordan*, was <sup>g</sup> possessed by the *Rubenites*, *Gadites*, and halfe the Tribe of *Manasses*. The circuite of the whole but small, and yet did containe two Kingdomes of great strength, and were fearefull to others, til they fell from their God. First, that of *Israel*, erected by <sup>h</sup> *Ieroboam* (who rent *Salomons* Crowne, and drew after him the tenne Tribes to Idolatrie) was carried away captiue by <sup>i</sup> *Shalmaneser* King of the *Assyrians*, who placed his owne people to inhabite *Samaria*. The other of <sup>k</sup> *Iudah* was carried away into *Babylon* by *Nebuchadnezzar* the King, siue hundred and seuen yeeres before the birth of our Sauour, and fortie two yeeres after his death was made desolate by the *Romans*. The Land called *Palestina*, the City *Ierusalem*, *Elia*: and the *Iews* scattered into all quarters of the Earth, of all Nations are hated for their crucifying of Christ.

*Phoenicia* the North part of *Canaan*, abounded with <sup>a</sup> Wheat, Honie, Oile, and Balme: wherein *Asker* was seated: <sup>b</sup> *Moses* had prophesied, *that hee should dip his foot in Oile*: whose chiefe Citie was *Tirus*, and next vnto it *Zidon*: prophesied against by <sup>c</sup> *Isaiab*, <sup>d</sup> *Ezechiel*, <sup>e</sup> *Amos*, and <sup>f</sup> *Zachariab*, yet are they iustified before <sup>g</sup> *Chorazin* and *Bethsaida*.

*Aram* or *Syria*, vpon the North of *Canaan*, was conquered by <sup>a</sup> *Dauid*, but euier enemies vnto *Israel*: of this, *Damascus* was the chiefe City: against which prophesied <sup>b</sup> *Isaiab*, <sup>c</sup> *Jeremy*, and <sup>d</sup> *Amos*, there <sup>e</sup> *Paul* preached, and escaped death.

The *Zamzummins* or *Giants*, inhabiting part of *Arabia the Stonie*, were thence expelled by the *Amonites*, who called the Countrie after the name of their Ancestor, the second son of *Lot*. These <sup>b</sup> *Dauid* ouercame, but they soone cast off the yoake of subiection. and were <sup>c</sup> euier great enemies to *Iudah*, Against this Land, prophesied <sup>d</sup> *Ezechiel*, <sup>e</sup> *Jeremyab*, <sup>f</sup> *Amos*, and <sup>g</sup> *Zephanie*, it was afterward called *Philadelphia*.

*Midian* lying South to the *Ammonites* and they both vpon the East of *Canaan*, tooke the name from <sup>a</sup> *Midian*, the fourth sonne of *Abraham* by *Keturah*. Thither *Moses* fled and kept Sheepe, <sup>b</sup> and against them *Israel* was <sup>c</sup> commanded to fight. That Country abounded with Dromedaries. *Esay* 60.6.

The *Emims* possessing a part of *Arabia the Stonie*, were subdued by the *Moabites*, descended from the elder sonne of *Lot*: and the *Moabites* *Dauid* made subiect to <sup>b</sup> *Judah*, but in the daies of *Abahs* sonne, they <sup>c</sup> rebelled, and as it seemeth, obtained the most part of *Ruben*, for that most of his chiefe Cities were in their possessions. <sup>d</sup> This Land was fruitfull of Vines, and was prophesied against, by <sup>e</sup> *Isaiab*, <sup>f</sup> *Jeremy*, <sup>g</sup> *Ezechiel*, <sup>h</sup> *Amos*, and <sup>i</sup> *Zephanie*.

*Edom*, *Jdumea*, or Mount *Seir*, a part of *Arabia the Stonie*, on the South of *Iewry*, was in old time inhabited by the *Horims*, and subdued by the <sup>a</sup> *Edomites*. Those sonnes of *Esau* were themselues made subiect to <sup>b</sup> *Dauid*, but in the daies of <sup>c</sup> *Iehoram* King of *Iudah*, they rebelled. Against *Edome* prophesied <sup>d</sup> *Isaiab*, <sup>e</sup> *Jeremy*, <sup>f</sup> *Ezechiel*, <sup>g</sup> *Amos*, and <sup>h</sup> *Obadiab*.

a Gen. 13. 15  
Ge. 26. 4. 24  
Gen. 28. 13  
b Josh. 12.  
Josh. 15

Luk. 4. 15  
Euy 7. 9.

2. Sa. 5. 7

g Nom. 32.

h 1. Ki. 12. 3.

a 1. Ki. 17. 9  
24

k 1. Chr. 19. 9.

Fla. Ioseph.

a Eze. 17. 17

b Deu. 33. 24

c Isaiab 23.  
d Eze. 26. 7  
e Jer. 5. 28  
f Amos 1. 9  
g Zac. 9. 9  
h Luk. 10. 13

a 2. Sam. 8.

b Isaiab. 17  
c Jer. 49. 13.  
d Amos. 1. 3.  
e Act. 9. 19.

a Deut. 2. 2.

b 2. Sa. 8. 21

c Ind. 10. 9  
d Eze. 2. 5  
e Jer. 49. 1  
f Amos 2. 1  
g Zeph. 2. 8.

a Gen. 25. 6

b Exod. 2.  
c Nom. 31. 1

a Deu. 2. 10

b 2. Sa. 8.  
c 2. Ki. 3. 5

d Isaiab. et  
16  
e Isaiab. et  
16.  
f Jer. 48.  
g Eze. 25.  
h Amos 2  
i Zeph. 2.

a Deu. 2. 12

b 2. Sam. 8.  
c 2. Sa. 8. 20  
d Isaiab. et  
34  
e Jer. 48.  
f Eze. 25.  
g Amos 1.  
h Obadiab.







Judah.

Beniamin.

Dan.

Manasseh.

Ephraim.

Asher.

Naphtali.

Zebulon.

Issachar.

Ruben.

Manasseh.

Gad.

Hebron.

Libnah.

Iattir.

Eshtemon.

Holon.

Debir.

Ain.

Iutah.

Beth-shemsh.

Gibson.

Geba.

Amathoth.

Almon.

Eltekel.

Gibethon.

Analon.

Gath-rimon.

Tenach.

Gath-rimon.

Shchem.

Gazer.

Kibzaim.

Beth-horon.

Mitha.

Abdon.

Helkath.

Rechob.

Kedesh.

Gummoth.

Kartan.

Ioknean.

Kartah.

Dimnah.

Nahalal.

Kishon.

Dabereth.

Iarmuth.

En-ganim.

Bezer.

Iahazak.

Kedemoth.

Mephaath.

Golan.

Beesherah.

Raimoth.

Mahanaim.

Hebron.

Iatir.

The Kingd  
of Sihon  
The Land  
of Gilead  
The Kingd  
of Bashan

AMOR  
ITES

# A description so Canaan.

a Iud. 1. 16.  
b No. 24. 20  
Exod. 17.  
c 1. Sa. 15. 7.  
d 2. Sam. 2.  
e 1. Ch. 4. 41

*Amalekites* sprung from *Esau*, was seated also vpon the South of *Iurie*, and were the first that warred against *Israel*. *Saul* slew a great number of them: *David* many more, and the rest in Mount *Seir* did the Tribe of *Simcon* destroe, in the daies of *Hezekiah* King of *Iudab*.

a Ge. 25. 13.  
b Eze. 27. 21  
c Ier. 49. 29  
d Pl. 120. 5.  
e Iud. 21. 16.  
et 60. 7.  
f Eze. 27. 21  
g Ier. 49. 28

*Kedar* South from *Amaleke*, was peopled from *Kedar* the second sonne of *Ismael*. A Countrie abounding with flocks of Sheepe and Goats. Those as heard-men dwelt in *Tens*, who are mentioned by the *Psalmist*, *Isaiah*, *Ezekiel*, and *Jeremie*.

a Deu. 2. 21.  
b Ioth. 15.  
c Ioth. 19.  
d Ioth. 19.  
e 2. Sam. 8.  
f Iud. 14. 23.  
g Ier. 47.  
h Eze. 25. 15  
i Am. 1. 6  
k Zep. 2. 5  
l Zac. 9. 5.

The *Philistines* vpon the West Coast of *Canaan*, threw out the *Anims* and possessed their inheritance. Their Land was allotted to *Iudab*, *Dan*, and *Simcon*, but could not be ouercome: yet *David* conquered them. Against them prophesied *Isaiah*, *Jeremie*, *Ezekiel*, *Amos*, *Zephania*, and *Zacharie*. These *Philistines* are also called *Cherethims*, as in the 1. *Sam.* 30. 14. *Ezek* 25. 16. and *Zephania* 2. 5. and the whole Land, as it seemeth, from them was called *Palestina*.

b Nom. 33.  
a Eze. 27. 21  
2. Ch. 11. 16.  
3. Ch. 22. 1  
2. Ch. 26. 7  
d Iud. 21. 13

*Arabia* was diuided into three parts; the *Stonie*, the *Desert*, and the *Happie*. These lay South-east vpon *Canaan*. Through the *Desert*, the children of *Israel* passed. *Arabia* is mentioned by *Ezekiel*, and the *Arabians*, in the Historie of *Iudabs* Kings. Against whom prophesied *Isaiah*. *Arabia* the *Happie*, lay more East, and was peopled by the *Ismaelites*, the *Midianites*, and the *Hagarins*. These, the *Rubenites* and *Gadites* expelled, in the daies of *Saul* and *Iotham*. These parts vntill theyeere 632. were Christians, when *Nabonet* erected his wicked Religion, which to this day they hold, and are vnder the subiectiō of the great *Turke*.

e Gen. 37.  
f 1. Ch. 5. 10  
17. 21.

*Egypt*, lying South of *Canaan*, was peopled from *Ham*, by *Mizyaim* his second sonne. Thether *Abraham*

a Gen. 20. 1  
Gen. 25. 18  
b Pl. 105. 23  
c Gen. 10. 6  
d Gen. 12. 10

went in time of Famine, as also *Jacob* with his sonnes, whence after 215. yeeres bondage, they were deliuered. The Land was fruitfull, and like vnto *Eden* the Garden of the Lord, and watered with the seven streamed *Nilus*. Against *Egypt* prophesied *Isaiah*, *Jeremie*, *Ezekiel*, and *Zacharie*. Thether *Mary* fled with Christ, and thence God called his Sonne.

*Jerusalem* the holie Citie and throne of God, was anciently a Fort of the *Iebusites* vpon Mount *Zion*, vncōquered by *Ioshuab*, but subdued by *David* who built thereon the City, vnto which adioined Mount *Moriab*, and therefore called the Daughter of *Zion*, where *Abraham* would haue offered his sonne, where *David* built his Altar, & *Salomon* his beaufull Temple: of both which glorious things are spoken: and being set in the midst of Nations, was the place of holy worship and perfect ioy. From this Mountaine exalted aboue others, ranne those Waters that gaue life where they came, whence Christ sent his Apostles as Fishers, to catch the foules of men. In this City stood the Throne of *David*, through the succession of one and twentie Kings of himselfe and his sonnes, which was often assailed before the finall surprize: as by *Shishake* King of *Egypt*, in *Rehoboams* daies, who carried away much Treasure by *Ioa* King of *Israel* in *Amarzias* time, who brake downe 400. Cubites of the wall: besieged by *Rezin* and *Pekab* Kings of *Aram* and *Israel*, whom God put backe in the raigne of wicked *Abab*: by *Senacherib* King of *Assur*, whose Host in *Hezekias* daies, the Angell of God destroyed: by the *Assyrians* that tooke *Manasseb* captiue: by *Pharaoh* *Necho* that carried *Iehoab* as prisoner into *Egypt*: and lastly by the *Caldeans* who burnt the Temple and defaced the Citie.

e Gen. 12. 10  
f Gen. 25. 18  
g Gen. 10. 6  
h Gen. 12. 10  
i Gen. 25. 18  
k Gen. 10. 6  
l Gen. 12. 10

a Mat. 23. 37  
b Ier. 49. 29  
c 2. Ch. 22. 1

d Iud. 21. 16  
e 2. Sam. 8.  
f Iud. 21. 13

g Zac. 9. 5.  
h Gen. 12. 10

i 2. Ch. 22. 1  
j Ps. 137. 1

m Eze. 25. 15  
n 2. Ch. 22. 1  
o Iud. 21. 13  
p Iud. 21. 13  
q Eze. 25. 15  
r Mat. 23. 37

f 1. Ch. 11. 16

t 2. Ch. 22. 1

u Iud. 21. 13

x 2. Ch. 22. 1  
y 2. Ch. 22. 1  
z 2. Ch. 22. 1

1. 2. Ch. 22. 1  
2. Ch. 22. 1

FINIS.